| Page | of |
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13.045.74

## State of West Virginia Department of Environmental Protection - Office of Oil and Gas Well Operator's Report of Well Work

| API <u>47</u> -013 -04574 County <u>Calhe</u>   | oun District Washington   |
|---|---|
| Quad Chloe Pad Name NA  | Field/Pool Name N/A   |
| Farm name <u>Conley</u> , Robert  | Well Number Con/e,v #/  |
| Operator (as registered with the OOG) Reserve Oil   | and Gas, Inc.   |
| Address 929 Charleston Road City S  | and Gas, Inc.  State WV Zip 25276   |
| As Drilled location NAD 83/UTM Attach an as-drill  Top hole Northing 610, 22  Landing Point of Curve Northing | ed plat, profile view, and deviation survey  Easting 1,935,417                                  |
| Elevation (ft) <u>854</u> GL Type of Well   | MNew Description Existing Type of Report Dinterim Marinal                                       |
| Permit Type   Deviated   Horizontal   Horizontal  | ntal 6A of Vertical Depth Type   Deep   Shallow   |
| Type of Operation □ Convert □ Deepen  | □ Plug Back □ Redrilling □ Rework □ Stimulate   |
|   | condary Recovery  |
| Type of Completion □ Single □ Multiple // Fluids Produ<br>Drilled with □ Cable × Rotary                       | uced Brine Gas NGL Oil Other NA   |
| Drilling Media Surface hole   Air □ Mud □ Fresh Water □ Brin Mud Type(s) and Additive(s)                      | ne N/A  |
| Date permit issued 2/17/2006 Date drilling com  | menced 1/17/2007 Date drilling ceased 1/18/2007   |
| Date completion activities began  | Date completion activities ceased NA  |
| Verbal plugging (Y/N) Date permission grante  | d <u>N/A</u> Granted by <u>N/A</u>  |
| Please note: Operator is required to submit a plugging applic   | Open mine(s) (Y/N) depths  Void(s) encountered (Y/N) depths  Covern(s) encountered (Y/N) depths |
| Freshwater depth(s) ft _w/A   | Open mine(s) (Y/N) depths NEWFICE   |
| Salt water depth(s) ftN/A-  | Void(s) encountered (Y/N) depths N/A and 1993   |
| Coal depth(s) ft MA   | Cavern(s) encountered (Y/N) depths N/A  |
| Is coal being mined in area (Y/N) <u>No</u>   |   |
|   | Reviewed by:  |
|   | 10/25/2013  |

Page \_\_\_ of \_\_\_

WR-35

|  | Hole                                | Casing                             | <b>5</b> .4       | New or   | Grade<br>wt/ft                     |                            | asket<br>pth(s)      | Did cement circ Provide deta |              |
|--|-------------------------------------|------------------------------------|-------------------|--|------------------------------------|----------------------------|----------------------|------------------------------|--------------|
| TRINGS<br>Conductor  | Size                                | Size<br>13 3/8                     | Depth 33          | Used   | 48.                                | _                          | one                  |                              | hand to se   |
| urface   | 17/2                                | 13 -6                              |                   | New  | 1                                  |                            |                      |                              |              |
| oal  | NA                                  |                                    |                   |  | 1                                  |                            |                      |                              |              |
| termediate 1   | NIA                                 |                                    |                   | <del>                                     </del> | <del> </del>                       |                            |                      |                              |              |
| termediate 2   | NIFF                                |                                    |                   |  |                                    |                            |                      |                              |              |
| termediate 3   |                                     |                                    |                   |  |                                    |                            |                      |                              |              |
| roduction  | NA                                  |                                    |                   |  |                                    |                            |                      |                              |              |
| ubing  | <i>w/r</i>                          |                                    |                   |  | 1 -                                |                            |                      |                              |              |
| acker type and   | depth set                           |                                    |                   | <del>-1</del>                                    |                                    |                            |                      |                              |              |
| CEMENT<br>DATA   | Class/Type                          |                                    |                   | ury<br>ppg) (                                    | Yield<br>ft <sup>3</sup> /sks)     | Volume (ft. <sup>2</sup> ) | Cemer<br>Top (M      |                              | WOC<br>(hrs) |
| Conductor  | Class A                             | 2.5                                |                   | 14   | NA                                 | N/A                        | GL_                  |                              | 8            |
| Surface  | NA                                  |                                    |                   |  |                                    |                            |                      |                              |              |
| Coal   | <u> </u>                            |                                    |                   |  |                                    |                            |                      |                              |              |
| ntermediate 1  | NIA                                 |                                    |                   |  |                                    |                            |                      |                              | ···          |
| ntermediate 2  |                                     |                                    | <del> </del>      |  |                                    |                            | -                    |                              |              |
| Production   | 1                                   |                                    |                   |  | <del></del>                        |                            |                      |                              |              |
| Todaction  | N/A                                 |                                    | <del> </del>      |  | <del></del>                        |                            |                      |                              |              |
|  | (a) 0.85                            |                                    |                   | Loggers  | TT) (A)                            | a, 1 4                     |                      |                              |              |
| Drillers TD (  | ft) 285 nation penetrates           | d sand w/s                         | hale<br>to surfac | Plug bac   | TD (ft), k to (ft)                 |                            |                      |                              |              |
| Deepest form   | nation penetrated rocedure          | d <u>sandw/s</u><br>qqedwell       | hake<br>to surfac | Plug bac   |                                    |                            |                      |                              |              |
| Drillers TD ( Deepest form Plug back pr  Kick off dep  | nation penetrated rocedure          | d sand w/s<br>qqed well<br>caliper | density           | Plug bac   |                                    | 'GL<br>ional □ in          | duction<br>mperature | □sonic /                     | v/x          |
| Drillers TD ( Deepest form Plug back pr  Kick off depr  Check all wir                        | th (ft)reline logs run              | caliper   neutron                  | density resistivi | Plug bac   | k to (ft)<br>ated/direct<br>ma ray | ional   in   te            | mperature            | Yes 🅦 No                     | 0            |
| Drillers TD ( Deepest form Plug back pr  Kick off depr  Check all wir                        | th (ft)reline logs run              | caliper<br>  neutron               | density resistivi | Plug bac   | k to (ft)<br>ated/direct<br>ma ray | ional   in   te            | mperature            | Yes 🅦 No                     | 0            |
| Drillers TD ( Deepest form Plug back pr  Kick off depr  Check all wir                        | th (ft)reline logs run              | caliper   neutron                  | density resistivi | Plug bac   | k to (ft)<br>ated/direct<br>ma ray | ional   in   te            | mperature            | Yes 🅦 No                     | 0            |
| Drillers TD ( Deepest form Plug back pr  Kick off depr  Check all wir                        | th (ft)reline logs run              | caliper   neutron                  | density resistivi | Plug bac   | k to (ft)<br>ated/direct<br>ma ray | ional   in   te            | mperature            | Yes 🅦 No                     | 0            |
| Drillers TD ( Deepest form Plug back pr  Kick off dept  Check all with  Well cored  DESCRIBE | th (ft) reline logs run  THE CENTRA | caliper   neutron                  | density resistivi | Plug bac  □ devi ty □ gami dewall  FOR EACH      | ated/direct<br>ma ray              | ional in te                | mperature  collected | Yes at No                    | 0            |

| WR-  | 35      |
|------|---------|
| Rev. | 8/23/13 |

Page \_\_\_ of \_\_\_

| API | 47- <u>013</u> - | 04574 | Farm name | Conley | Kobert | Well number | Conler | # |
|-----|------------------|-------|-----------|--------|--------|-------------|--------|---|
|     |                  |       |           | ,      |        |             |        |   |

## PERFORATION RECORD

| Stage<br>No.                                     | Perforation date | Perforated from MD ft. | Perforated to MD ft. | Number of<br>Perforations | Formation(s)                   |
|--|------------------|------------------------|----------------------|---------------------------|--------------------------------|
| NA   |                  |                        |                      |                           | Formation(s)  well was plugged |
|  |                  |                        |                      |                           |                                |
|  |                  |                        |                      |                           |                                |
|  |                  |                        |                      |                           |                                |
|  |                  |                        |                      |                           |                                |
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|  |                  | l                      |                      | L                         |                                |

Please insert additional pages as applicable.

## STIMULATION INFORMATION PER STAGE

Complete a separate record for each stimulation stage.

| Stage<br>No. | Stimulations Date | Ave Pump<br>Rate (BPM) | Ave Treatment<br>Pressure (PSI) | Max Breakdown Pressure (PSI) | ISIP (PSI) | Amount of<br>Proppant (lbs) | Amount of<br>Water (bbls) | Amount of Nitrogen/other (units) Well was plagged |         |  |
|--------------|-------------------|------------------------|---------------------------------|------------------------------|------------|-----------------------------|---------------------------|---|---------|--|
| NA           |                   |                        |                                 |                              |            |                             |                           | well was  | Plussed |  |
| <u> </u>     |                   |                        |                                 |                              |            |                             |                           |   |         |  |
|              |                   |                        |                                 |                              |            |                             |                           |   |         |  |
|              |                   |                        |                                 |                              |            |                             |                           | ·   |         |  |
|              |                   |                        |                                 |                              |            |                             |                           |   |         |  |
|              |                   |                        |                                 |                              |            |                             |                           |   |         |  |
|              |                   |                        |                                 |                              |            |                             |                           |   |         |  |
|              |                   |                        |                                 |                              |            |                             |                           |   |         |  |
|              |                   |                        |                                 |                              |            |                             | -                         |   |         |  |
|              |                   |                        |                                 |                              |            |                             |                           |   |         |  |
|              |                   |                        |                                 |                              |            |                             |                           | ,   |         |  |
|              |                   |                        |                                 |                              |            |                             | HE                        |   |         |  |
|              |                   |                        |                                 |                              | -          | Off.                        | REC<br>ce o               | 7.  |         |  |
|              |                   |                        |                                 |                              |            | - O"                        |                           | 3   |         |  |
|              |                   |                        |                                 |                              |            |                             | 00.7 = 1                  | ) <del> 3</del>                                   |         |  |
|              |                   |                        |                                 |                              |            |                             |                           |   |         |  |

Please insert additional pages as applicable.

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| WR-35              |  |                          |                       |                     |  |                               |                        | /3 ·045 /4 Page of              |
|--------------------|--|--------------------------|-----------------------|---------------------|--|-------------------------------|------------------------|---------------------------------|
| Rev. 8/23/13       |  |                          |                       | Λ.                  | ,  |                               | 4 .                    | ய                               |
| API 47- <u>013</u> | - <u>04574</u>                               | Farm n                   | ame <u>Con le</u>     | ey , Kuber          | <u>+                                    </u> | Well number                   | r <u>Conte</u> )       | , #                             |
|                    | ORMATION(S                                   | _                        | <u>DEPTHS</u>         |                     |  |                               |                        |                                 |
| NA                 |  |                          | 5-275                 | _TVD <u>0</u>       | - 285  | MD                            |                        |                                 |
|                    | <u>.                                    </u> |                          | ,                     |                     |  |                               |                        |                                 |
|                    |  | <del>-</del>             |                       |                     |  | <del></del>                   |                        |                                 |
|                    | ditional pages as                            |                          |                       |                     |  |                               |                        |                                 |
| GAS TEST           | □ Build up □                                 | Drawdown                 | □ Open Flow /         | V/ <del>A</del> OII | TEST - I                                     | flow 🗆 Pum                    | p N/A                  |                                 |
| SHUT-IN PRES       | SSURE Surfa                                  | ice <u>N/A</u>           | _psi Botto            | m Hole_ <i>N</i> /  | psi  | DURATION                      | OF TEST                | <u>u/A</u> hrs                  |
| OPEN FLOW          | Gas<br>_ <i>N A</i> mcfj                     | Oil<br>od <u>///</u> //b | NGL<br>opd <u>N/A</u> | bpd <u>N</u>        | ter<br>//- bpd                               | GAS MEAS                      | URED BY  □ Orifice     | □ Pilot N/A                     |
| LITHOLOGY/         | ТОР  | воттом                   | ТОР                   | воттом              |  |                               |                        |                                 |
| FORMATION          | DEPTH IN FT<br>NAME TVD                      | DEPTH IN FT<br>TVD       | DEPTH IN FT<br>MD     | DEPTH IN FT<br>MD   |  | ROCK TYPE ANI<br>UID (FRESHWA |                        | ANTITYAND<br>IL, GAS, H₂S, ETC) |
| Subbase            | 0  | 0                        | 0                     | 10                  | 58'  | damp                          |                        |                                 |
| Clay               | 0  | 5                        | 10                    | 15                  | ·  |                               |                        |                                 |
| Rock               | 5  | 40                       | 15                    | 50                  |  | 7                             | <del></del>            |                                 |
| Sand/Shale         | 40   | 275                      | 50                    | 28.5                | <u> </u>                                     | <u></u>                       |                        |                                 |
|                    |  |                          |                       |                     |  |                               |                        |                                 |
|                    |  |                          |                       |                     |  | ***                           |                        |                                 |
|                    |  |                          |                       |                     |  |                               |                        |                                 |
|                    | <u> </u>                                     |                          |                       |                     |  |                               |                        |                                 |
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| Please insert ac   | lditional pages a                            | s applicable.            |                       |                     |  |                               |                        |                                 |
|                    | ictor <u>Contra</u><br><u>Charlesto</u>      |                          |                       | Spencer             |  | _ State w                     | <u>∪</u> Zip <u>29</u> | 276                             |
| Logging Comp       | any _ <i>N/A</i>                             |                          |                       |                     |  |                               |                        |                                 |
| Address            |  |                          | City                  |                     |  | State                         | Zip                    |                                 |
|                    | mpany <u>Univers</u><br>5 Hall J             |                          |                       | Buckh               | gnnovi                                       | State                         | <u>ル</u> Zip <u>2</u>  | 6201                            |
| Stimulating Co     | mpany NA                                     |                          |                       |                     |  | St1                           | <b>77</b> * .          |                                 |
| Address            | iditional nages a                            | e annlicable             | City                  | <del> </del>        |  | state                         | Zip                    |                                 |

Completed by \_ Signature \_\_\_\_

Telephone <u>304 - 927 - 5228</u>

Date <u>/0/17/2013</u>