WR-35 Rev. 10/19/13

State of West Virginia Department of Environmental Protection - Office of Oil and Gas Well Operator's Report of Well Work

| API 47 | 009003360000 |) | | | | Cou | nty | В | ROOKE | | | | 2 | | | Distric | BUFI | FALO |
|----------------------------------|-----------------|----------------|-----------|---------|------------|--------|-----------------|---------|---------------------|-------|------------|--------|--------|-------------------|--------|----------------|-------|-----------|
| Quad BE | THANY, WV | P | ad Name | SAN | IUEL JOI | NES-E | RK-PAI | 01 | | | | | Field | Pool Na | me P | ANHANDI | E FIE | LD WET |
| | MUEL E. & J | | F. JONES | 5 | | | | | Well Numbe | r SA | MUEL J | ONES | BRI | K 8H | | | | |
| perator (as register | ed with the OC | | 10250 | | SWN | Produ | ction Co | | | | | | | | | Ctat | | TX |
| Address | | PO Box | 12359 | | _ | _ | (| City_ | | Sprin | g | | _ | | | State Zip | _ | 7391-2359 |
| As Drilled Location | | NAD8 | 3/UTM | | | Atta | ach an as | -drille | d plat, profile | view | , and de | viatio | n surv | rey | | 2.1 | | 1021300 |
| | | Тор Н | ole | | | | thing | _ | 4,448,993.52 | 2 | | | | | | 537,365.77 | | |
| La | nding Point of | | | | | | thing | _ | 4,448,859.39 | | | | | East | _ | 537,501.76 | | |
| | | Botton | 1 Hole | | | Nor | thing | 14 | 4,444,539.32 | 2 | | _ | _ | East | ing_ | 539,233.80 |) | |
| Elevation (ft) 1,2 | 209' | GL | | | | | Type of Well | 7 | New | | Existin | ıg | | Type of Report | | Interim | V | Final |
| Permit Type | Deviate□ | - | orizontal | V | Hori | zontal | 6A | | Vertical | | Deptl | 7 | eП | Deep | 7 | Shallow | | |
| Type of Operation | | Co | nvert | | Deepe | n 🗷 | Drill | | Plug Back | k 🗆 | Redrill | | | Re-W | or 🗹 | Stimulate | 2 | |
| Well Type | | Brine Dispo | | | СВМ | 7 | Gas | | Oil | | Second | | | Solut | | Storage | | Other |
| Гуре of Completion | Ø | Single | | Mult | tiple | Flui | ds Produ | ce□ | Brine | J | Gas | | NG | L [|] 0 | Dil 🗆 | Other | |
| Drilled with | | Cable | 7 | Rota | ry | | | | | | | | | | | | - | |
| Drilling Media | Surface Hole | 7 | Air | | Mud | V | Fresh Water | | ntermediate ole | V | Air | | Mu | d | | Fresh Water | | Brine |
| Production Hole | | Air | 7 | Mud | | Fres | | В | Frine | | | | | | | | | |
| Mud Type(s) and Ad | dditive(s) | SOBM | | | | | | | | | | | | | | | | |
| See attached Mud S | ummary Repor | t | | | | | | | | | | | | | | | | |
| Date permit | | | | | | Date | e drilling | | | | | | Dot | e drillin | | | | |
| ssued | 2023-06-05 | 5 | | | | | menced | | 2023-06-23 | 7 | | | ceas | | | 023-07-14 | | |
| Date Completion activities began | | 2023 | -08-22 | | | | | D | ate Completi | on ac | tivities c | eased | 20 | 23-10-0 | 01 | | | |
| Verbal Plugging (Y/ | N) | | N | | | - | Date | | ssion granted | | N/A | | | nted by | | N/A | | |
| | Ple | ease note | : Operate | or is r | equired to | o subn | | | application wi | | 5 days of | verb | al per | mission | to plu | ıg | | |
| | | | | | | | | | | | | | | - | 11 | ER | | |
| reshwater depth(s) | ft | 2 | 66' | | | | | | | Op | rn mine(s | (Y) | V) de | pths | JV | S.V. | | |
| alt water depth(s) f | t | 5 | 41' | | | _ | | | | Voi | d(s) enco | ounter | ed (Y | /N) dep | ths _ | N | | |
| oal depth9s) ft | | 3 | 98' | | | _ | | | HECE Office of O | Cat | ern(s) er | coun | tered | (Y/N) de | eptl_ | N | | |
| s coal being mined i | in area (Y/N) | N | | | | | | | | | 023 | | | | | | | |
| | | | | | | | | | WV Depa | | | | | | R | eviewed by | 1 | 7 |
| | | | | | | | | E | Environment | al P | otection | | | | | 100 | 1.62 | H |

WR-35 Rev. 8/23/13

Farm name SAMUEL E. & JUDITH F. JONES Well number SAMUEL JONES BRK 8H API 47009003360000 Basket Did cement circulate (Y/N) **CASING** Hole Casing New or Wt *Provide details below* **STRINGS** Size Used lb/ft Grade Depth Size Depth Y 24.000 J-55 20.000 136 **NEW** 94.00 Conductor Υ/ 26 BBLS 13.375 315 NEW 54.50 J-55 Surface 17.500 SEE INTERMED Coal Υ/ 40 BBLS Intermediate 1 9.625 1806 NEW 36.00 J-55 251.2' 12.250 Intermediate 2 Intermediate 3 P-110 HP <u>Y/</u> 38 BBLS Production 8.500 5.500 21787 NEW 20.00 NEW 2.875 6459 6.50 P-110 N Tubing Packer type and depth set Comment Details CEMENT Class/Type Number Slurry Yield Volume Cement WOC DATA of Cement of Sacks (ft3/sks) wt (ppg) (ft2) Top (MD) (hrs) Conductor CLASS A **GROUT TO SURFACE** 24 **SURFACE** CLASS A 8 Surface 378 15.6 1.19 449.82 **SURFACE** Coal SEE INTERMED Intermediate 1 CLASS A 719 15.6 1.19 855.61 SURFACE 8 Intermediate 2 Intermediate 3 Production CLASS A 4158 14.5 1.29 24 5478.363 **SURFACE** Tubing Drillers TD (ft) 21,787' Loggers TD (ft) 21,787' Deepest formation penetrated **MARCELLUS** Plug back to (ft) 21,787' Plug back procedure N/A Kick off depth (ft) 5,450' MD Check all wireline logs run v calipher Ø density v deviated/directional induction sonic Ø neutron 7 resistivity gamma ray temperature 1 Well cored ☐ Yes Ø No Conventional Sidewall Were cuttings collected ☐ Yes ☑ No DESCRIBE THE CENTRALIZER PLACEMENT USED FOR EACH CASING STRING: SURFACE: 6 CENTRALIZERS - EVERY THIRD JOINT OF CASING INTERMEDIATE: 21 CENTRALIZERS - EVERY THIRD JOINT OF CASING PRODUCTION: 457 CENTRALIZERS - EVERY THIRD JOINT FROM SURFACE TO TOP OF CURVE, THEN EVERY JOINT UNTIL TD Office A Official Gas WAS WELL COMPLETED AS SHOT HOLE ☐ Yes Ø No Details WAS WELL COMPLETED AS OPEN HOLE Yes Ø No Details niDF(WERE TRACERS USED Yes Ø No TYPE OF TRACER(S) USED WV. Department of Envilonmental Protection WR-35 Rev. 8/23/13

API 47009003360000 Farm name SAMUEL E. & JUDITH F. JONES Well number SAMUEL JONES BRK 8H

PERFORATION RECORD

| _ | |
|---|--|
| | |
| | |
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| | |
| | |
| | |
| | |

Please insert additional pages as applicable.

STIMULATION INFORMATION PER STAGE

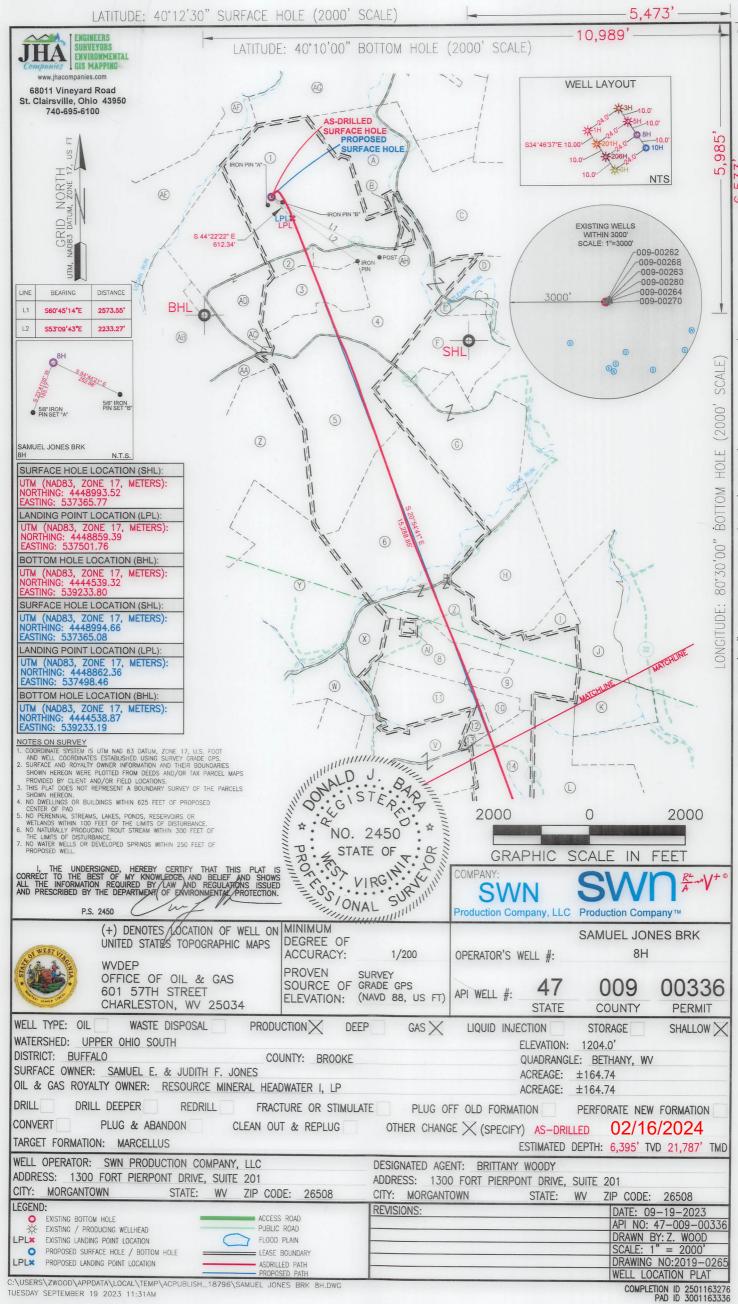
Complete a separate record for each stimulation stage.

| Stage No. | Stimulations Date | Ave Pump Rate (BPM) | Ave Treatment Pressure (PSI) | Max Breakdown | ISIP (PSI) | Amount of Proppant (lbs) | Amount of Water (bbls) | Amount of Nitrogen/other (units) |
|--------------|----------------------|------------------------|---------------------------------|------------------|------------|-----------------------------|---------------------------|-------------------------------------|
| | SEE ATTACHM | IENT 2 | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | Bros | | |
| | | | | | | 11117 | IVED il and Gas | |
| | | | | | | l' DEC 1 | 9 2023 | |

Please insert additional pages as applicable.

WV Department of Environmental Protection WR-35 Rev. 8/23/13

| API | 47009003360000 | <u>)</u> | Farm name | SAMUEL E. & . | JUDITH F. JONI | ES | Well number | SAMUEL JON | ES BRK 8H |
|-------------------------|--------------------------------|------------------------------|--------------------------|-----------------------------|----------------|----------------------------|------------------|-----------------------------------|------------|
| PRODUCING F | ORMATION(S) | | | DEPTHS | | | | | |
| MARCELLUS | | | | 6,066' | TVD | 6,259' | MD | | |
| | | - | | | | | - | | |
| | | - | | | | | = 1 | | |
| | | - | | | | | _ | | |
| Please insert add | litional pages appli | icable. | | | | | | | |
| GAS TEST | | ☐ Drawdown | | Open Flow | | OIL TES | T 🗆 Flow | ☐ Pump | |
| SHUT-IN PRES | SURE | Surface | 2,430 ps | i | Bottom Hole | р | si DURATION | OF TEST (hrs) | |
| | | | | | | | - | | |
| OPEN FLOW | | GAS | OIL | NGL bnd | WATER | | | SURED BY te ☐ Orifice | ☐ Pilot |
| | | 13,502 mcpd | 1,056 bpd | l bpd | 1,213 bpd | - | □ Esumai | e 🗆 Office | □ Phot |
| LITHOLOGY/ FORMATION | TOP DEPTH IN FT NAME TVD | BOTTOM DEPTH IN FT TVD | TOP DEPTH IN FT MD | BOTTOM DEPTH IN FT MD | DESCRIBE | ROCK TYPE AN (FRESH WAT | | JANTITY AND T L, GAS, H2S, ETC | |
| | SEE | ATTACHMEN | Т 3 | | | | | | |
| | | | V | | | | | | |
| | | | | | | | | | |
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| | | | | | 7 | | | | |
| | | | 1 | | | | | | |
| | | | | | | | RECEIVED | | |
| | | | | | | 0 | flice of Oll and | Gas | |
| Please insert add | litional pages as ap | pplicable | | | | | DEC 1 9 20 | 23 | |
| Drilling | | | | | | _ \ | WV Department | to t | |
| Contractor | SWN DRILLING CO | OMPANY | | | | Envi | ronmental Prot | ection | 22217 2222 |
| Address | PO BOX 12359 | _ | | City | SPRING | Sta | leI | X Zip_ | 77391-2359 |
| Logging | | | | | | | | | |
| Company | BAKER HUGHES | MILLOD | | | | | 7 | al selection | |
| Address | 9110 GROGANS | MILL KD | | - City | E WOODLANDS | Sta | le T | X Zip_ | 77380 |
| Cementing | | | | | | | | | |
| Company Address | SCHLUMBERGER | | | _ | CHOARA | <u> </u> | | | 22:6: |
| Audi Coo | 110 SCHLUMBER | GEK DKIVE | | - City | SUGAR LAND | Sta | teT | X Zip_ | 77478 |
| Company | SWN WELL SERVI | ICES | | V 0 4 | | | | | |
| A J J | PO BOX 12359 | | | City | SPRING | Sta | teT | X Zip_ | 77391-2359 |
| Address | | | | | | | | | |
| | litional pages as an | oplicable. | | | | | | | |
| Please insert add | litional pages as ap | | - 10- | Telephone | 832-796-6139 | | | | |

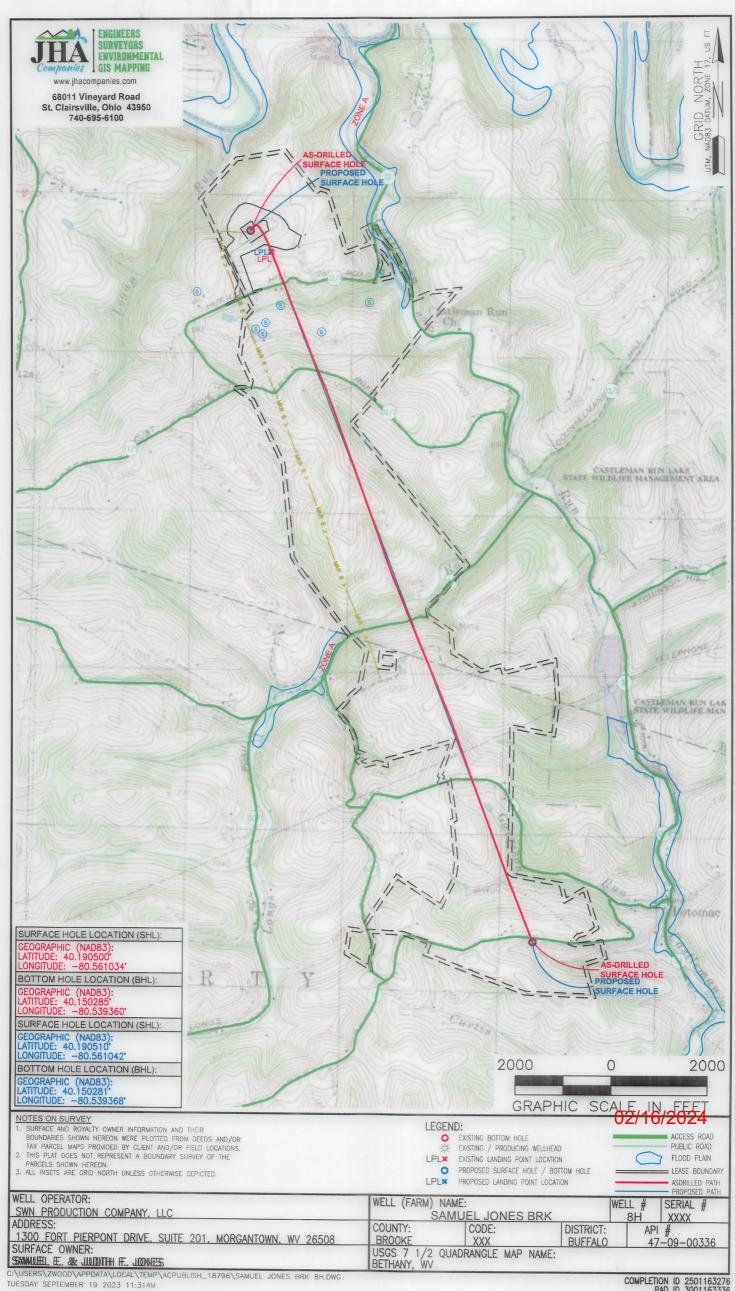


80°32'

| TRACT | SURFACE OWNER (S) / ROYALTY OWNER (R) | TAX PARCEL |
|--------|---------------------------------------------------------------------------------------|----------------------|
| 1 | JONES SAMUEL E & JUDITH F IRREVOCABLE TRUST (S) RESOURCE MINERALS HEADWATER I, LP (R) | 3-B43-60 |
| TRACT | SURFACE OWNER | TAX PARCEL |
| 2 | CHAMBERS CHARLOTTE A | 3-B48-23 |
| 3 | CHAMBERS HARRY L & BEVERLY R (SURV) | 3-B48-24.1 |
| 4 | CHAMBERS CHARLOTTE A | 3-B48-24 |
| 5 | SONDA SCOTT & MARK | 3-B48-20 |
| 6 | STONE MARION PYLE | 3-B48-41 |
| 7 | GRIMES DONALD; ANTHONY HOUSTON (SURV) | 3-B48-40 |
| 8 | OHARA MATTHEW JAMES; OHARA DEIRDRA (LIFE ESTATE) | 3-L2-10.2 |
| 9 | GRIMES MICHAEL J | 3-L2-10.1 |
| 10 | FISH HARRY ALAN FISH R H & P C RES'V L/E | 3-L2-13.1 |
| 11 | BREITINGER MICHAEL | 3-L2-11 |
| 12 | DEARING JEREMY R & TANYA N | 3-L2-12.3 |
| 13 | LEMASTERS G L JR | 3-L2-12.1 |
| 14 | FISH HARRY ALAN | 3-L2-13 |
| 15 | ENNIS MARJORIE G | 3-L5-8 |
| 16 | KESTNER GARY & TERRY | 3-L5-9 |
| | ADJOINING OWNERS TABLE | |
| RACT | SURFACE OWNER | TAX PARCEL |
| А | FONNER MARY LOU | 3-B43-58 |
| В | PUSKARICH TRACY T | 3-B43-59 |
| С | WV ST OF DEPT OF COMM DIV OF NAT RE WILDLIFE RES | 3-B43-62 |
| D | HOGAN ANDREW P | 3-B48-34 |
| E | SMITH DEAN S | 3-B48-32 |
| F | CAMMARATA NICHOLAS J & JENNIFER C (SURV) | 3-B48-25 |
| G | WALDEN WILLIAM K & FLORENCE ANDREA (SURV) | 3-B48-27 |
| Н | WALDEN WILLIAM K & ANDREA | 3-B48-38 |
| 1 | GRIMES DONALD; ANTHONY | 3-B48-39 |
| J | WEST VIRGINIA STATE OF - DIVISION OF NATURAL RESOURCES | 3-849-15 |
| К | STATE OF WV CONSERVATION COMM DIV OF NAT RES PUB LAND CORP | 3-L3-1 |
| L | ATKINSON GREGORY D; ET AL C/O JENNIFER TUCKER | 3-L6-10 |
| М | ATKINSON GREGORY D; ET AL C/O JENNIFER TUCKER | 3-L6-10.1 |
| N | ATKINSON GREGORY D; ET AL C/O JENNIFER TUCKER | 3-L6-10.2 |
| 0 | GEAR LURA MARIE | 3-L6-9.1 |
| P | COWAN CHERYL ANN MONTGOMERY PATRICK J & MONTGOMERY BRENDA | 3-L6-21 3-L6-11.1 |
| R | LEE MORMANIS GREGORY NAME SHARON LEE | |
| - | MORMANIS GREGORY N AND SHARON LEE | 3-L6-13 |
| S T | TOMINACK JOHN I JR | 3-L5-10 |
| U | DOLENCE DONALD F & J L | 3-L5-11 |
| V | HAYS TIMOTHY R & THELMA C | 3-L5-29 |
| | COX CHAD & JULIE C SONDA SCOTT SONDA MARK | 3-L2-12 |
| X | SONDA SCOTT SONDA MARK WINDSOR COAL COMPANY | 3-L2-2 |
| Y | | 3-L2-9 |
| Z | SONDA SCOTT SONDA MARK | 3-L2-1 3-B48-19 |
| | STONE MARION P STONE MARC P | |
| AA | BOHACH JENNIFER LYNNE PYLE; SEIDEWITZ WENDY RAY | 3-B48-17 |
| AB | PYLE (JTWS) | 3-B48-18 |
| AC | WINDSOR POWER HOUSE COAL CO | 3-B48-21 |
| AD | NORDEN ANNA MAE (TOD) NORDEN - SMITH KATHERINE ETAL | 3-B48-22 |
| AE | CORWIN BRIAN DAVID | 3-B43-22 |
| AF | BETHANY COLLEGE | 3-B38-31 |
| AG | PRESLIE ROWAN LLC | 3-B43-33 |
| АН | AYERS ALBERT GLENN & REBECCA | 3-B43-61 |
| Al | OHARA MATTHEW JAMES; OHARA DEIRDRA (LIFE | 3-L2-10 |

02/16/2024

| REVISIONS: | COMPANY: | SWN Production Company, LLC | | SVN A A A A A A A A A A A A A A A A A A A |
|------------|----------------------|--------------------------------|--------------|--------------------------------------------------------------|
| | OPERATOR'S WELL #: | SAMUEL JO | | DATE: 09-19-2023 API NO: 47-009-00336 DRAWN BY:Z. WOOD |
| | DISTRICT: BUFFALO | COUNTY: BROOKE | STATE: WV | SCALE: N/A DRAWING NO:2019-0265 WELL LOCATION PLAT |



SAMUEL JONES BRK 8H ATTACHMENT 1 PERF REPORT

| | | PERF REPO | Account of the last of the las | |
|----|-------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| | Perf Date | Perf Bottom MD | Perf Top MD2 | # SHOTS PER STG |
| 1 | 8/9/2023 | | 21,596 | 48 |
| 2 | 8/23/2023 | | 21,383 | 36 |
| 3 | 8/23/2023 | | 21,172 | 36 |
| 4 | 8/24/2023 | | 20,960 | 36 |
| 5 | 8/24/2023 | 20,926 | 20,748 | 36 |
| 6 | 8/24/2023 | 20,715 | 20,536 | 36 |
| 7 | 8/24/2023 | 20,503 | 20,324 | 36 |
| 8 | 8/25/2023 | 20,291 | 20,112 | 36 |
| 9 | 8/25/2023 | 20,079 | 19,901 | 36 |
| 10 | 8/25/2023 | 19,867 | 19,689 | 36 |
| 11 | 8/25/2023 | 19,655 | 19,477 | 36 |
| 12 | 8/26/2023 | 19,444 | 19,265 | 36 |
| 13 | 8/26/2023 | 19,232 | 19,053 | 36 |
| 14 | 8/26/2023 | 19,020 | 18,841 | 36 |
| 15 | 8/26/2023 | 18,808 | 18,630 | 36 |
| 16 | 8/26/2023 | 18,596 | 18,418 | 36 |
| 17 | 8/27/2023 | 18,384 | 18,206 | 36 |
| 18 | 8/27/2023 | 18,173 | 17,994 | 36 |
| 19 | 8/27/2023 | 17,961 | 17,782 | 36 |
| 20 | 8/27/2023 | 17,749 | 17,570 | 36 |
| 21 | 8/27/2023 | 17,537 | 17,359 | 36 |
| 22 | 8/28/2023 | 17,325 | 17,147 | 36 |
| 23 | 8/28/2023 | 17,113 | 16,935 | 36 |
| 24 | 8/28/2023 | | 16,723 | 36 |
| 25 | 8/28/2023 | | 16,511 | 36 |
| 26 | 8/28/2023 | | 16,299 | 36 |
| 27 | 8/29/2023 | | 16,088 | 36 |
| 28 | 8/29/2023 | | 15,876 | 36 |
| 29 | 8/29/2023 | | 15,664 | 36 |
| 30 | 8/29/2023 | | 15,452 | 36 |
| 31 | 8/29/2023 | | 15,240 | 36 |
| 32 | 8/29/2023 | 15,207 | 15,028 | 36 |
| 33 | 8/30/2023 | | 14,817 | RECEIVED 36 |
| 34 | 8/30/2023 | | 14,605 | Office of Oil and 36 |
| 35 | 8/30/2023 | 2010 | 14,393 | DEF 1.9 n.36 |
| 36 | 8/30/2023 | 14,360 | 14,181 | 36 |
| 37 | 8/30/2023 | 14,148 | 13,969 | WV Department 36 |
| 38 | 8/30/2023 | 13,936 | 13,757 | 36 |
| 39 | 8/31/2023 | 13,724 | 13,546 | 36 |
| 40 | 8/31/2023 | 13,512 | 13,334 | 36 |
| 41 | 8/31/2023 | 13,300 | 13,122 | 36 |
| 42 | 8/31/2023 | 13,089 | 12,910 | 36 |
| | -, 5-, -025 | 15,003 | 12,310 | 50 |

SAMUEL JONES BRK 8H ATTACHMENT 1 PERF REPORT

| PERFREPORT | | | | | | | | | |
|------------|-----------|----------------|--------------|-----------------|--|--|--|--|--|
| STAGE NUM | Perf Date | Perf Bottom MD | Perf Top MD2 | # SHOTS PER STG | | | | | |
| 43 | 8/31/2023 | 12,877 | 12,698 | 36 | | | | | |
| 44 | 8/31/2023 | 12,665 | 12,486 | 36 | | | | | |
| 45 | 9/1/2023 | 12,453 | 12,275 | 36 | | | | | |
| 46 | 9/1/2023 | 12,241 | 12,063 | 36 | | | | | |
| 47 | 9/1/2023 | 12,029 | 11,851 | 36 | | | | | |
| 48 | 9/1/2023 | 11,818 | 11,639 | 36 | | | | | |
| 49 | 9/1/2023 | 11,606 | 11,427 | 36 | | | | | |
| 50 | 9/2/2023 | 11,394 | 11,215 | 36 | | | | | |
| 51 | 9/2/2023 | 11,182 | 11,004 | 36 | | | | | |
| 52 | 9/2/2023 | 10,970 | 10,792 | 36 | | | | | |
| 53 | 9/2/2023 | 10,758 | 10,580 | 36 | | | | | |
| 54 | 9/2/2023 | 10,547 | 10,368 | 36 | | | | | |
| 55 | 9/2/2023 | 10,335 | 10,156 | 36 | | | | | |
| 56 | 9/2/2023 | 10,123 | 9,944 | 36 | | | | | |
| 57 | 9/3/2023 | 9,911 | 9,733 | 36 | | | | | |
| 58 | 9/3/2023 | 9,699 | 9,521 | 36 | | | | | |
| 59 | 9/3/2023 | 9,487 | 9,309 | 36 | | | | | |
| 60 | 9/3/2023 | 9,276 | 9,097 | 36 | | | | | |
| 61 | 9/3/2023 | 9,064 | 8,885 | 36 | | | | | |
| 62 | 9/3/2023 | 8,852 | 8,673 | 36 | | | | | |
| 63 | 9/4/2023 | 8,640 | 8,461 | 36 | | | | | |
| 64 | 9/4/2023 | 8,428 | 8,250 | 36 | | | | | |
| 65 | 9/4/2023 | 8,216 | 8,038 | 36 | | | | | |
| 66 | 9/4/2023 | 8,005 | 7,826 | 36 | | | | | |
| 67 | 9/4/2023 | 7,793 | 7,614 | | | | | | |
| 68 | 9/4/2023 | | 7,402 | | | | | | |
| 69 | 9/5/2023 | 7,369 | 7,190 | 36 | | | | | |
| 70 | | | 6,979 | | | | | | |
| 71 | | | 6,767 | | | | | | |
| 72 | 9/5/2023 | | 6,555 | | | | | | |
| 73 | 9/5/2023 | | 6,343 | 36 | | | | | |
| | | | ., | | | | | | |



SAMUEL JONES BRK 8H ATTACHMENT 2 STIM REPORT

| | | | | STIM REPORT | | | | |
|-----------|---------------------------------|------------|-----------|-------------|--------------|----------------|-----------|---------------|
| | | Ave Pump | Ave | Max | | Amount of | Amount of | Amount of |
| STAGE NUM | Stim Date | Rate (BPM) | Treatment | Breakdown | | Proppant (lbs) | | nitrogen/othe |
| 1 | | | | 9,486 | | 224,380 | 6,716 | |
| 2 | | | | 5,379 | | 379,460 | 9,048 | |
| (3 | | | | | | 374,720 | 9,221 | 0 |
| 4 | | | | 6,182 | | 372,060 | 9,584 | |
| 5 | | | | | | 368,570 | 8,700 | |
| 6 | | | | | | 372,940 | | |
| 7 | | | | | | 377,030 | 8,331 | |
| | | | | | | | | |
| 9 | | | | | | 372,140 | 8,208 | |
| 10 | CONTRACT PROPERTY | | | | | 370,770 | 8,103 | |
| 11 | 8/26/2023 | | | | | 379,270 | 8,339 | |
| 12 | COTTON OF | | | | | 376,380 | 8,142 | |
| 13 | 8/26/2023 | | | | | 371,760 | 8,409 | |
| 14 | 8/26/2023 | | | 5,698 | 4,614 | | 8,000 | |
| 15 | | | | | | | 8,028 | |
| 16 | 8/26/2023 | | | 6,275 | | | 8,008 | |
| 17 | | | | | | 369,820 | 8,036 | |
| 18 | 8/27/2023 | 98.8 | 9,204 | 6,317 | 4,651 | 372,420 | 8,132 | |
| 19 | | | 9,426 | 5,920 | 5,066 | 375,760 | 8,091 | |
| 20 | 8/27/2023 | | | 5,994 | 5,060 | | 7,890 | |
| 21 | 8/27/2023 | 90.5 | 8,715 | 6,085 | 4,915 | 379,980 | 8,058 | |
| 22 | 8/28/2023 | 98.2 | 9,182 | 6,245 | 4,680 | 378,200 | 8,073 | |
| 23 | 8/28/2023 | 97.7 | 9,008 | 6,376 | 4,444 | 371,500 | 7,873 | 0 |
| 24 | 8/28/2023 | 97.3 | 9,599 | 6,283 | 4,329 | 365,700 | 8,062 | 0 |
| 25 | 8/28/2023 | 98.3 | 9,088 | 5,794 | 4,648 | 362,440 | 7,814 | |
| 26 | 8/28/2023 | 94.2 | 9,026 | 6,620 | 4,865 | 371,790 | 7,851 | |
| 27 | 8/28/2023 | 94.9 | 9,013 | 6,450 | 4,925 | 378,530 | 8,032 | |
| 28 | 1.40-24-24-1-1 | | | | 4,900 | 377,490 | 8,030 | |
| 29 | | 86 | 8,535 | 6,800 | 4,487 | 374,290 | 8,904 | |
| 30 | the second second second second | | 9,683 | 7,033 | 4,651 | 373,840 | 7,926 | |
| 31 | 8/29/2023 | 95.4 | 9,412 | 7,439 | 4,331 | 374,180 | 7,832 | 0 |
| 32 | 8/29/2023 | 96 | 8,924 | 5,900 | 4,825 | 373,930 | 7,845 | 0 |
| 33 | 8/29/2023 | 94.2 | 8,714 | 6,780 | 4,700 | 368,540 | 7,797 | 0 |
| 34 | 8/30/2023 | 83.5 | 8,251 | 6,840 | 4,900 | 372,340 | 7,784 | 0 |
| 35 | 8/30/2023 | 94.2 | 8,415 | 6,018 | 4,529 | 372,540 | 8,002 | 0 |
| 36 | 8/30/2023 | 85.4 | 8,505 | 6,134 | 4,492 | 365,630 | 7,898 | 0 |
| 37 | 8/30/2023 | | | 5,846 | 5,476 | 379,120 | 8,016 | . 0 |
| 38 | | | 7,640 | 6,215 | 4,758 | 368,460 | 7,795 | 0 |
| 39 | 8/31/2023 | 72.4 | 7,123 | 6,228 | 4,587 | 374,200 | 7,818 | |
| 40 | | | | | 5,007 | 378,000 | 7,929 | 0 |
| 41 | | | 8,398 | 5,878 | 4,494 | 375,000 | 7,902 | 0 |
| 42 | 8/31/2023 | 89.2 | 7,998 | 5,821 | 4,582 | 369,100 | 7,805 | 0 |
| 43 | 8/31/2023 | 84 | 7,515 | 6,986 | 5,114 | 368,920 | 7,781 | 0 |
| 44 | | | 7,449 | 5,250 | 5,187 | 374,040 | 7,826 | |
| 45 | | | 7,172 | 5,624 | 5,633 | 371,520 | 7,763 | 0 |
| 46 | | | | | 4,602 | 333,120 | 6,804 | |
| 47 | | | 12,722 | 5,551 | 4,251 | 372,240 | 7,701 | |
| 48 | | | | 5,638 | 4,360 | 373,380 | 7,610 | |
| 49 | | | | | 5,134 | 331,500 | 7,704 | |
| 50 | | | | | | 374,300 | 8,686 | |
| 51 | | | | | Departm4,536 | 352,680 | 7,394 | |
| 52 | | | | | 4,479 | 372,960 | 7,680 | |
| 53 | 9/2/2023 | 92.8 | 7,612 | 5,794 | 4,543 | 352,060 | 7,333 | 0 |

SAMUEL JONES BRK 8H ATTACHMENT 2 STIM REPORT

| | | | | STIIVI REPORT | | | The second second | |
|-----------|-----------|------------|-----------|---------------|------------|----------------|-------------------|---------------|
| | | Ave Pump | Ave | Max | | Amount of | Amount of | Amount of |
| STAGE NUM | Stim Date | Rate (BPM) | Treatment | Breakdown | ISIP (PSI) | Proppant (lbs) | water bbls | nitrogen/othe |
| 54 | 9/2/2023 | 87.3 | 6,812 | 5,571 | 4,707 | 367,080 | 7,609 | 0 |
| 55 | 9/2/2023 | 81.2 | 6,703 | 5,606 | 4,208 | 375,380 | 7,619 | .0 |
| 56 | 9/3/2023 | 89.6 | 7,463 | 5,563 | 5,644 | 377,720 | 7,637 | 0 |
| 57 | 9/3/2023 | 89.9 | 6,964 | 5,661 | 4,451 | 375,400 | 7,570 | 0 |
| 58 | 9/3/2023 | 91 | 7,126 | 5,679 | 4,488 | 374,360 | 7,588 | 0 |
| 59 | 9/3/2023 | 90.4 | 7,054 | 5,419 | 4,514 | 370,580 | 7,706 | 0 |
| 60 | 9/3/2023 | 89 | 6,935 | 6,061 | 4,554 | 370,100 | 7,828 | 0 |
| 61 | 9/3/2023 | 84 | 6,786 | 5,391 | 5,244 | 375,360 | 7,744 | 0 |
| 62 | 9/4/2023 | 80 | 6,506 | 4,908 | 4,323 | 369,140 | 7,545 | 0 |
| 63 | 9/4/2023 | 89 | 7,180 | 5,330 | 4,475 | 372,000 | 7,633 | 0 |
| 64 | 9/4/2023 | 81.7 | 6,521 | 5,816 | 4,496 | 371,280 | 7,572 | 0 |
| 65 | 9/4/2023 | 82.8 | 6,345 | 5,308 | 4,469 | 374,420 | 7,504 | 0 |
| 66 | 9/4/2023 | 80.9 | 6,487 | 6,232 | 5,020 | 373,540 | 7,336 | |
| 67 | 9/4/2023 | 80.1 | 6,165 | 4,800 | 4,794 | 368,840 | 7,359 | 0 |
| 68 | 9/5/2023 | 83.5 | 6,517 | 5,233 | 4,909 | 373,920 | 7,423 | 0 |
| 69 | 9/5/2023 | 82.6 | 6,299 | 5,203 | 4,717 | 371,980 | 7,512 | 0 |
| 70 | 9/5/2023 | 83 | 6,286 | 5,534 | 4,359 | 377,560 | 7,577 | 0 |
| 71 | 9/5/2023 | 90.9 | 6,630 | 5,794 | 4,422 | 373,860 | 7,791 | 0 |
| 72 | 9/5/2023 | 94.1 | 6,818 | 6,070 | 4,557 | 375,380 | 7,225 | 0 |
| 73 | 9/5/2023 | 78.6 | 5,730 | 5,214 | 4,805 | 374,180 | 7,373 | 0 |

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Well Name:

Samuel Jones BRK 8H

47009003360000

| LITHOLOGY/FORMATION | TOP DEPTH, MD (FT) | TOP DEPTH, TVD (FT) | BOTTOM DEPTH, MD (FT) | BOTTOM DEPTH, TVD (FT) | QUANTITY AND TYPE OF FLUID |
|---------------------|--------------------|---------------------|-----------------------|------------------------|----------------------------|
| Base of Fresh Water | 0.00 | 0.00 | 266.00 | 266.00 | |
| Top of Salt Water | 541.00 | 541.00 | NA | NA | |
| Pittsburgh Coal | 398.00 | 398.00 | 413.00 | 413.00 | |
| Pottsville (ss) | 535.00 | 535.00 | 644.00 | 644.00 | |
| Raven Cliff (ss) | 856.00 | 856.00 | | | |
| Maxton (ss) | 1208.00 | 1208.00 | 1392.00 | 1391.00 | |
| Big Injun (ss) | 1598.00 | 1598.00 | | | |
| Rhinestreet (shale) | 5515.00 | 5503.00 | | | |
| Cashaqua (shale) | 5784.00 | 5758.00 | | | |
| Middlesex (shale) | 5846.00 | 5758.00 | | | |
| Tully (Is) | 5960.00 | 5901.00 | 6034.00 | | |
| Mahantango (shale) | 6034.00 | 5952.00 | | | Y |
| Marcellus (shale) | 6259.00 | 6066.00 | | NA | GAS |

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Hydraulic Fracturing Fluid Product Component Information Disclosure

| Job Start Date: | 8/23/2023 |
|--------------------------------|---------------------|
| Job End Date: | 9/5/2023 |
| State: | West Virginia |
| County: | Brooke |
| API Number: | 47-009-00336-00-00 |
| Operator Name: | Southwestern Energy |
| Well Name and Number: | SAMUEL JONES BRK 8 |
| Latitude: | 40.19046509 |
| Longitude: | -80.56100008 |
| Datum: | NAD83 |
| Federal Well: | NO |
| Indian Well: | NO |
| True Vertical Depth: | 6,394 |
| Total Base Water Volume (gal): | 24,121,486 |
| Total Base Non Water Volume: | 0 |







Hydraulic Fracturing Fluid Composition:

| Trade Name | Supplier | Purpose | Ingredients | Chemical Abstract Service Number (CAS #) | Maximum Ingredient Concentration in Additive (% by mass)** | Maximum Ingredient Concentration in HF Fluid (% by mass)** | Comments |
|-------------|--------------------------------|--------------|-------------|------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------|
| Base Water | Operator of Oil a | Base Fluid | | | | | |
| | D and Gas 2023 ent of rotecard | | Water | 7732-18-5 | 100.00000 | 87.84328 | Density = 8.345 |
| Ingredients | Listed Above | Listed Above | | | | | |
| | | | Water | 7732-18-5 | 85.00000 | 0.24969 | |

| | | | Water | 7732-18-5 | 100.00000 | 0.24969 | |
|---------------------|----------------------|-------------------------|---------------------------------|--------------|-----------|----------|---|
| MC MX 5-3886 | SWN Well Services | Biocide | | | | | |
| | | | | Listed Below | | | |
| Legen LD-7750W | SWN Well Services | Scale Inhibitor | | | | | |
| | | | | Listed Below | | | |
| Ferriplex 80 | SWN Well Services | Iron Control | | | | | |
| | | | | Listed Below | | | |
| Excelerate LX-15 | SWN Well Services | Friction Reducer | | | | | |
| | | | | Listed Below | | | |
| FSTI-CI-02 | SWN Well Services | Corrosion Inhibitor | | | | | |
| | | | | Listed Below | | | |
| HCL Enviro | SWN Well Services | Solvent | | | | | |
| V Depart | RECEI ice of Oil | | | Listed Below | | | |
| Sand Sand Sand | SWN Well Services | Proppant | | | | | |
| | - 8 | | | Listed Below | | | |
| Items above are Tra | de Names with t | he exception of Base Wa | ater . Items below are the indi | | - W | 1111 | 1 |
| | | | Crystalline Silica, quartz | 14808-60-7 | 100.00000 | 11.76848 | |
| | | | Hydrochloric Acid | 7647-01-0 | 15.00000 | 0.04141 | |
| | | | Complex Amine Compound | Proprietary | 50.00000 | 0.03153 | |

| Hydrotreated light petroleum distillate | 64742-47-8 | 25.00000 | 0.01576 | |
|---------------------------------------------------------------------|-------------|-----------|---------|--|
| Surfactant | Proprietary | 5.00000 | 0.00315 | |
| Sodium Erythorbate | 6381-77-7 | 100.00000 | 0.00148 | |
| Ethoxylated alcohols | Proprietary | 1.00000 | 0.00063 | |
| Ethylene glycol | 107-21-1 | 40.00000 | 0.00017 | |
| Cinnamaldehyde | 104-55-2 | 10.00000 | 0.00004 | |
| Poly(oxy-1,2-ethanediyl), .alpha(nonylphenyl)- .omegahydroxy- | 9016-45-9 | 10.00000 | 0.00004 | |
| N,N-Dimethylformamide | 68-12-2 | 10.00000 | 0.00004 | |
| 1-Octanol | 111-87-5 | 5.00000 | 0.00002 | |
| Isopropyl alcohol | 67-63-0 | 5.00000 | 0.00002 | |
| benzyl chloridequaternized | 72480-70-7 | 5.00000 | 0.00002 | |
| 2-Butoxyethanol | 111-76-2 | 5.00000 | 0.00002 | |
| Triethyl phosphate | 78-40-0 | 5.00000 | 0.00002 | |
| 1-Decanol | 112-30-1 | 5.00000 | 0.00002 | |

Note: For Field Development Products (products that begin with FDP), MSDS level only information has been provided.
Ingredient information for chemicals subject to 29 CFR 1910.1200(i) and Appendix D are obtained from suppliers Material Safety Data Sheets (MSDS)

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^{*} Total Water Volume sources may include various types of water including fresh water, produced water, and recycled water
** Information is based on the maximum potential for concentration and thus the total may be over 100%
*** If you are calculating a percentage of total ingredients do not add the water volume below the green line to the water volume above the green line