

west virginia department of environmental protection

Office of Oil and Gas 601 57th Street, S.E. Charleston, WV 25304 (304) 926-0450 fax: (304) 926-0452 Jim Justice, Governor Austin Caperton, Cabinet Secretary www.dep.wv.gov

Monday, March 13, 2017 NOTICE OF PERMIT CANCELLATION Vertical / Plugging - 2

ROSS AND WHARTON GAS COMPANY, INC. (A) RT. 5, BOX 29

BUCKHANNON, WV 262010000

Re:

Permit cancellation for 1-S-236

47-007-01677-00-00

The FINAL INSPECTION REPORT for the CANCELLED PERMIT, issued for U.S. Well Number 47-007-01677-00-00, has been received by the Office of Oil and Gas. The permit has been cancelled as of 3/08/2017.

James A. Martin

Chief

If there are any questions, please feel free to contact me at (304) 926-0450.

Operator's Well Number: 1-S-236 Farm Name: HART, HERBERT

U.S. WELL NUMBER: 47-007-01677-00-00

Vertical / Plugging - 2

Date Cancelled: 3/08/2017

Promoting a healthy environment.

(ANCELED



West Virginia Department of Environmental Protection Office of Oil and Gas

WELL LOCATION FORM: GPS

| _{API:} 47-007-01677 | WELL NO.: | 1-S-236 |
|--|--------------|---|
| FARM NAME: Hart, H. | | |
| RESPONSIBLE PARTY NAME: Mike Ross | | |
| COUNTY: Braxton | bistrict:_S | alt Lick 🤟 |
| QUADRANGLE: Burnsville 272 | | |
| SURFACE OWNER: Herber | t Hart | |
| ROYALTY OWNER:Herbert | | |
| UTM GPS NORTHING: 4276 | 57.3 4276570 | , 3 |
| UTM GPS EASTING: 50752 | 29 GPS ELEVA | _{TION:} 1023 |
| The Responsible Party named above has chosen to submit GPS coordinates in lieu of preparing a new well location plat for a plugging permit or assigned API number on the above well. The Office of Oil and Gas will not accept GPS coordinates that do not meet the following requirements: 1. Datum: NAD 1983, Zone: 17 North, Coordinate Units: meters, Altitude: height above mean sea level (MSL) – meters. 2. Accuracy to Datum – 3.05 meters 3. Data Collection Method: Survey grade GPS: Post Processed Differential | | |
| Real-Time Differential | | |
| Mapping Grade GPS: Post Processed Differential | | |
| 4. Letter size copy of the topography map showing the well locations of Oil and Gas I the undersigned, hereby certify this data is correct to the best of my knowledge and belief and shows all the information required by law and the regulations issued and prescribed by the Office of Oil and Gas. | | |
| Mike Ross Signature | President | Aphil/10/20212ment of Environmental Protection Date |