API # 47-007-00679 RECEIVED Gas

JUL 3 0 2020

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

WV Department of Environmental Protection

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: | BENDER, J. | | _Operator Well | No.: HENRY F. | BENDER #8 | |
|--|--------------------------|---------------------|------------------------|-------------------|--|--|
| LOCATION: | Elevation: 1120' | | Quadrangle: CEDARVILLE | | <u>-E</u> | |
| | District: OTTER | | _ County: | BRAXTON | | |
| | Latitude: 38.7589 | 55 Feet South of | Deg | Min | Sec. | |
| | Longitude: -80.7889 | | | | | |
| Well Type: 0 | DIL GAS X | | | | | |
| Company | ROSS & WHARTON GA | S CO. INC. Coal C | Coal Operator | | | |
| 354 MORTON AVE or Ow | | | ner | | | |
| | BUCKHANNON, WV | |)mamata# | | | |
| Agent | MIKE ROSS | or Owi | | | | |
| Permit Issue | ed Date 3/10/20 | 20 | | | | |
| AFFIDAVIT | | | | | | |
| STATE OF W | EST VIRGINIA, | | | | | |
| | | | | | | |
| TERRY REXROAD and DARRELL SHAMBLIN being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named | | | | | | |
| • | and participated in the | work of plugging a | and filling the abo | ove well say that | said work was commenced the following manner: | |
| TYPE | FROM | то | PIPE RE | MOVED | LEFT | 7 |
| CEMENT | 1670 | 1270 | | | 672' OF 8 5/8 | 1 |
| CEMENT | 1150 | 1050 | | | |] |
| CEMENT | 725 | 625 | | | | - |
| CEMENT | 230 | SURFACE | | | | + |
| | | | | | | - |
| | | | | | | 1 |
| | of monument: 7" CASIN | | DATE WELDED | ON and the | nat the work of plugging and filli | ng |
| said well was | completed on the 21ST | _ day of JULY | , 20 <u>20</u> . | | OFFIC | CIAL SEAL |
| | deponents saith not. | Donald | - unkl | 16 | NOTAL STATE OF BRENI 20 GU BUCKHAN | RY PUBLIC WEST VIRGINIA DA K BUSH IM STREET NON, WV 26201 pires September 27, 2020 |
| Sworn and | subscribe before me th | is <u>33</u> day of | July | , 20 <u>20</u> | N | |
| My commissio | n expires: Supt. an | 2020 | Bren | de (bu | sh | |
| Affidavit reviev | ved by the Office of Oil | and Gas: | mp//be | lons | Title: ON Inspetas | |