STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: | BENDE | <u> </u> | | Operator Well | No.: HENRY F BI | ENDER #7 | |
|---------------------------|---------------------|----------------------------------|-----------------------------|---------------------------------------|--|---------------------------------|--------------------------------|
| LOCATION: Elevation: 1120 | | | , | | CEDARVILLE | | |
| | District: | OTTER | | County: | BRAXTON | | |
| | | 38.758944 | | Deg | Min | Sec. | |
| | Longitud | e: <u>-80.777381</u> | Feet West of _ | Deg. | Min | Sec. | RECEIVED Office of Oil and Gas |
| Well Type: | OIL | _GAS X | - | | | | SEP 2 4 2020 |
| Company | ROSS & W | HARTON GAS C | O. INC. Coal Op | erator | | | _ W Department of |
| | 354 MOR | TON AVE | or Owne | | | | -Environmental Protectio |
| | BUCKHA | NNON, WV 262 | 01 | | | | |
| A | MIKE R | 222 | Coal Op | | | | |
| Agent Permit Issu | | 3/10/2020 | or Owne | r | | | " |
| 1 C(IIII 1930 | Cu Date | 3/10/2020 | | | | | |
| | | | AF | FIDAVIT | | | |
| STATE OF W | | • | | | | | |
| County of RO | MNE | _ 55: | | | | | |
| TERRY REX | ROAD | and DA | VRRELL SHAMBLI | N | being first duty | sworn according to | law denoce |
| and say that the | ney are exp | erienced in the | work of plugging a | nd filling oil and | gas wells and were | employed by the at | ove named |
| well operator | , and partici | pated in the wo | rk of pługging and | 1 filling the abo | ve well say that | said work was some | menced on |
| the <u>22</u> | day of | JULY | _, 20 <u>20</u> , and the w | rell was plugge | d and filled in the | following manner: | |
| TYPE | F | ROM | ТО | PIPE REI | MOVED | . cer | |
| CEMENT | | 2160 | 1730 | 1580° O | | LEFT | |
| CEMENT | | 1630 | 1530 | 1360 01 | 4 1/2 | 632' OF 4 1/2 223' OF 10 3/4 | |
| CEMENT | | 1300 | 1050 | - | | 223 OF 10 3/4 | |
| CEMENT | | 300 | SURFACE | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | | |
| 6% GEL | BETWEE | EN ALL PLUGS | | | | | ···· |
| | | | | | | | |
| Description | 6 | 7" CASING V | WITH API AND DA | FE WEI DED O | | | ····· |
| said well was | | | By of AUGUST | | and that | the work of pluggin | g and filling |
| 00.0 110.1100 | comparison c | A1 010 Q | | , 20 <u>20</u> , | 7 | e WEEP | FFICIAL SEAL |
| And further | deponents | saith not. | 17/0 | | > \ | | TARY PUBLIC |
| | | _ | 17 17 | 1/10 | - \{\bar{2}{2} | | NDA K BUSH |
| | | 4 | -world) | ronfiler | <u> </u> | BUCKH | GUM STREET ANNON, WV 26201 |
| Swom and | | | +14/ | | <u>ر</u> | TOTOMORE WITH COMMISSION | n Expires September 27, 2020 |
| | euherriha h | afora ma this S | 1 ¹⁷ Annual Annu | | 00 00 | | ~~~~~ |
| OWOM ER. | subscribe b | efore me this $\frac{\Delta}{2}$ | day of Au | ust | 20 <u>80</u> | 1 | ~~~~ |
| | | efore me this <u>a</u> | • | Uble: | 20 <u>ao</u> Lita 16. Bu | sh | ~~~~ |
| | | | • | Ubu | 20 <u>a0</u> Like K. Bu Stary Public | sh | ~~~~ |
| My commission | n expires: <u>.</u> | Sut, an ao: | <u>ao</u> | Ubu | cita K.Bu. | sh | ••••• |
| My commission | n expires: <u>.</u> | | <u>ao</u> | Ubu | cita K.Bu. | sh inspoctor | -006 |