## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name:                  | BELINE                    | DA SMIT       | ГН                        |                       | Operato                | or Well        | No.: O.L. GO  | LDSMITI    | H #1           |                                    |                                |
|-----------------------------|---------------------------|---------------|---------------------------|-----------------------|------------------------|----------------|---|------------|----------------|------------------------------------|--------------------------------|
| LOCATION:                   | Elevation: 1201           |               |                           |                       | Quadrangle: BURNSVILLE |                |   |            |                |                                    |                                |
|                             | District: OTTER           |               |                           |                       | County:                |                | BRAXTO  | BRAXTON    |                | E.                                 |                                |
|                             |                           |               |                           | South of              |                        |                | Min   |            | Sec            | -                                  |                                |
|                             |                           |               |                           |                       |                        |                | Win<br>Min.   |            | =0             |                                    |                                |
|                             | Longitude                 | ·             | reet                      | west oi               |                        | _Deg           |   |            | Sec.           |                                    |                                |
| Well Type: (                | OIL                       | GAS X         |                           |                       |                        |                |   |            |                |                                    |                                |
| Company                     | ROSS & WHARTON GAS CO.INC |               |                           | Coal Op               | Coal Operator          |                |   |            |                |                                    |                                |
| 1 3                         | 354 MORTON AVE.           |               |                           | or Owner              |                        |                |   |            |                | _                                  |                                |
|                             | BUCKHANNON, WV 26201      |               |                           |                       |                        |                |   |            |                | _                                  |                                |
| Acomt                       | MIKE ROSS                 |               |                           | Coal Operatoror Owner |                        |                |   |            |                | REC<br>Office of                   | CEIVED<br>Oil and Gas          |
| Agent Permit Issue          |                           |               |                           | or Owne               | er<br>:                |                |   |            |                | Vograve in 2                       | =                              |
| remmi issu                  | eu Date                   | 00/03/20      | J2U                       |                       | -                      |                |   |            |                | NUV 9                              | <b>2-3</b> 2020                |
| STATE OF W                  |                           | ,             |                           | A                     | FFIDAV                 | ΪŢ             |   |            |                | WV Dep<br>Environmer               | partment of<br>ntal Protection |
| TERRY REXE                  | ROAD                      | anc           | DARRELL                   | SHAMBLI               | N                      |                | being first d   | luly ewor  | n accordin     | a to law de                        | nace                           |
|                             | and partici               | pated in the  | work of pl                | ugging an             | d filling              | the abo        | gas wells and<br>ove well say the<br>ed and filled in | nat said   | work was       | commenced                          |                                |
| TYPE                        | l F                       | FROM          |                           | o                     | PIPE REMOVED           |                | MOVED   |            | LEFT           |                                    |                                |
| CEMENT                      |                           | 2300          |                           | 0                     | 932' OF                |                | 4 1/2   |            | 1374' OF 4 1/2 |                                    |                                |
| CEMENT                      |                           | 1900          |                           | 0                     |                        |                |   |            | 346' OF 10 3/4 |                                    |                                |
| CEMENT                      |                           | 1250          |                           | 0                     |                        |                |   |            |                |                                    |                                |
| CEMENT                      |                           | 952           |                           | 2                     |                        |                | •   | **         |                |                                    |                                |
| CEMENT                      |                           | 400           |                           | 0                     |                        |                |   |            |                |                                    |                                |
| CEMENT                      |                           | 100           |                           | ACE                   |                        |                |   |            |                |                                    |                                |
| 6% GEL                      | BETWEE                    | N ALL PLUGS   |                           |                       |                        |                |   |            |                |                                    |                                |
| Description said well was o |                           |               | IG WITH A                 |                       |                        | LDED           | ON and  | that the v | work of plu    | ugging and fi                      | lling                          |
| odia wan was (              | ompicioa o                |               | _ day 01                  |                       |                        | . <u>020</u> . |   |            |                |                                    |                                |
| And further                 | deponents                 | saith not.    | _7                        | 71                    |                        |                |   | 7          |                |                                    |                                |
|                             |                           |               | 17                        | 111/1                 | 60.1                   | 11             |   |            | No.            | BRENDA K Bi<br>otary Public Off    |                                |
|                             |                           |               | y are                     | ant Is                | nony                   | in             |   | 16         | My C           | State of West V<br>omm. Expires So | ep 27, 2025 🗗                  |
| Sworn and                   | subscribe b               | efore me thi  | s <u>19<sup>4</sup></u> d | ay of N               | ovembe                 | ir             | , 20 20   | 1          | 20 Gum Str     | eet Buckhannor                     | 1 WV 26201                     |
| My commissio                |                           |               |                           |                       | M                      | d no           | le K Di   | ish        |                |                                    |                                |
| ,                           | <i>σ</i> .μσσ             |               |                           |                       | 1 40                   | N              | otary Public  |            |                |                                    |                                |
| Affidavit review            | ved by the C              | Office of Oil | and Gas:                  | mari i                | الك ما                 | 1071           | nten son  | Title: F   | RA             |                                    |                                |
|                             | <b>,</b>                  |               |                           | 1 00                  | 00001                  | 1              |   | 11/22/     | <b>2.5</b>     |                                    | ×                              |