

T 304-561-3762 F 304-561-3777 E dfry@eqt.com

Beau Fry Regional Manager of Plugging Ops

December 5, 2017

U.S. Mail - Certified, Return Receipt Requested

Mr. Darrell Murphy 2990 Clinic Road Chloe, WV 25235

Re:

Plugging Affidavit for

County & Well # Braxton – 607607

Dear Mr. Murphy,

Please find enclosed the Affidavit of Well Plugging and Filling for the following well:

 Well Name & Number
 API Number
 Date Plugged

 Hall, John (607607)
 47-007-00020
 10/05/2017

Please adjust your records accordingly. If you have any questions and/or need further information, please do not hesitate to contact me.

Sincerely, EQT

Beau Fry

Beau Fry Regional Manager Of Plugging Ops

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Office of Oil and Gas

DEC 18 2017

WV Department of Environmental Protection





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Beau Fry Regional Manager of Plugging Ops

Inspector: Danny Mullins

220 Jack Acres Road Buckhannon, WV 26201 (607607)

SO: Jerry & Tammy Nicholas 40 Kings Drive Warren, OH 44481

SO: Kevin J. Poth 40 Kings Drive Warren, OH 44481

SO: Dana & Dorcel Nicholas 40 Kings Drive Warren, OH 44481

SO: Rose Crislip (1-2M-39) 2350 Welton Orchard Rd. Petersburg, WV 26857

SO: Susan Bennett (1-2M-39) 26 Burns Fork Rd. Rosedale, WV 26636

SO: Victor Arbogast (1-2N-45) 3619 Scenic Highway Summersville, WV 26651

CO: Randall J Siebert 14 Twin Lakes Court Arlington, TX 76016

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STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: | H | lall, John | | Operator Well | No.: 607607 (Jo | | | |
|------------------|-------------------------------|---|--------------------------|---|----------------------|---|-------------------------------------|--|
| LOCATION: | Elevation | . 10 | 016' | _ Quadrangle: | Rosemont | 7.5' | | |
| | District: Birch | | | County: | Braxton County | | - | |
| | | 38.664905 | Feet South of | | Min. | Sec. | - | |
| | Longitude | -80.96956 | Feet West of | Deg. | Min. | Sec. | | |
| | | | | | | | RECEIVED | |
| Well Type: 0 | OIL | GAS X | _ | | | | | |
| C | FOT Pro | nduction Co | mnany a 10 | | | | Office of Oil and Gas | |
| Company | | EQT Production Company 120 Professional Place | | - | Randall J. Siebert | | DEC 1.0 2017 | |
| | Bridgeport , WV 26330 | | or Own | er | 14 Twin Lakes Court | | DEC 1 8 2017 | |
| | Blidgeport, WV 20330 | | Carl | | Arlington, TX 76016 | | 1407.5 | |
| Agant | Rex C. F | Ray | | perator | | | WV Department of | |
| Agent | Permit Issued Date 12-12-2016 | | | or Owner | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | Environmental Protection | |
| retiffic issu | eu Date | 12-12-2010 | , | - | | | | |
| | | | P | FFIDAVIT | | | | |
| STATE OF W | | NIA, | | | | | | |
| County of | CKSON | _ ss: | | | | | | |
| Jason Alvis | | hne | Jack Carpenter | | hoine first dub | r muora coordi | ng to law depose | |
| and say that the | ney are exp | | | and filling oil and | gas wells and we | ere employed by t | the above named | |
| well operator | and partici | pated in the w | ork of plugging a | nd filling the abo | ve well say that | said work was | s commenced on | |
| the 21st | day of | | , 20 <u>17</u> , and the | | | | | |
| | | | | | | | | |
| TYPE | F | ROM | TO 1450' | PIPE RE | | | -T | |
| CEMENT | | | | 3* | 1037* | 583 | | |
| CEMENT | _ | 1445' | 1345' | 8* | 0, | 807 | | |
| CEMENT | | 1084' | 930, | 10* | 0, | 187 | <u></u> | |
| CEMENT | | 857° | 757 | Ch-L DI C | 402- 204' | | | |
| | CEMENT 450' CEMENT 250' | | 350' | Shot 8" @ 440 | | | | |
| | CEMENT 135' | | 150* | Shot 3" @ 1407' 1037' Free Tagged Plug @ 1445; 1337; 6 % gel betw | | 6 % gol batum | on cook plus | |
| oee. | | | | ragged Plag (g | g 1445, 1557. | 6 % gel betwee | an each plug | |
| | | | # Date Plugged, Comp | oany Name, Well # W | elded on it. and the | nat the work of p | lugging and filling | |
| said well was | completed of | on the 5th | day ofOct | ober , 20 <u>17</u> . | | DALINE ROOM TO | | |
| And further | | | Jason | 1.1. | S STEE | OFFIC | CIAL SEAL & WEST VIRGINIA | |
| And further | deponents | saith not. | 1 wort | arn | | 原程 NOTA | RY PUBLIC A | |
| | | | Nock ! | Desir | 加加速型性 | | ED L. CASTO | |
| | | < | 111 | - arsine | | SiVEN GIVEN | 1, WY 25245 expires June 3, 2020 | |
| Sworn and | subscribe t | pefore me this | 12 day of C | ctober | , 20 | PARTICIPATION OF THE PROPERTY | 7 | |
| | V450 53 | 0 7 | 2020 | mail | 101. 01 | 4. Car | ١ | |
| My commission | n expires:_ | prine >, | <u>3020</u> | 7/11 | mun | 1.(6) | 4 | |
| | | J | () | NA | otary Public | | | |
| Affidavit review | wed by the | Office of Oil an | d Gas: Lh | m NIII | Wina. | THO 126 1 | Tractor | |
| . Andaric I GAIG | Ju by uie | onios or on an | des. A | - ugina | | Tibe. Call | - National | |