STATE OF WEST VIRGINIA **DEPARTMENT OF ENVIRONMENTAL PROTECTION** OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: | Thomps | on, Arbell | a | | _Operat | or We | ll No.: | 3 | | | _ | | |
|---|----------------|--------------------------|---------------|---------------|------------|----------------------|------------|----------|---------------------------------------|----------------------------|--------------|----------------------|-------------|
| LOCATION: Elevation: 868' Quadrangle: | | | | | | | | | | | | | |
| | District: | | County: Boone | | | | | | | | | | |
| | | North | Feet | South of | • | • | 03 | Min. | 47.8008 | Sec | | | |
| | Longitud | e: West | Feet | West of | 81 | _Deg. | 53 | Min | 31.0808 | Sec | >. | | |
| Well Type: OIL GAS X | | | | | | | | | | | | | |
| Company | Energy C | Energy Corporation of An | | Coal O | perator | Robin | n Land | Company | y LLC | | RECE | red | • |
| | 501 56th ST SE | | | or Own | 500 L | 500 Lee Street 900 | | | Off | ce of (|)! 8 (| 200 | |
| Charleston, WV 25304 | | | | | | Charleston, WV 25301 | | | 01 | | | , , , , , | 3 88 |
| | | | | Coal C | perator | | | | | | JAN 0.9 | 1.014 | |
| Agent | | h Ranson | | or Own | er | | | | | | | | |
| Permit Issu | ed Date | | | • | | | | | · | _\\\\ | Danar | m n | + ~ £ |
| Permit issued Date WV Department of Environmental Protection | | | | | | | | | | | | | i Of |
| STATE OF WEST VIRGINIA. AFFIDAVIT Environmental Protection | | | | | | | | | | | | | ection |
| County of Boo | | ss: | | | | | | | | | | | |
| Alov Dottmour | | | . Con: Boye | | | | | | | | | _ | |
| Alex Pottmeye | | | Gary Rexre | | and fillin | a oil a | | | duly swo | | | | |
| well operator | | | | | | - | - | | | - | - | | |
| the 2nd | | December | - | | | - | | | in the follo | | | | •• |
| | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| TYPE | | | | O PI | | | PE REMOVED | | | LEFT | | | |
| Type 1 Cemer | | 1938 | 179 | | | 652° of 6-5/8° | | | | 666' of 6-5/8" | | | |
| Type 1 Cemer | | 1425 1159 | 131 | | | | | | | 272" of 10" could not pull | | | |
| Type 1 Cemer | | 688 | 50 | | | | | | | | | | |
| Type 1 Cemer | | | | Surface | | | | | | · · · | | | |
| | | | | | | | | | | | | | |
| 6% Gel Between all | plugs | | | | | | | | _ | | · | | • |
| | | 70041 | | D1 1 1-1- | | • | | | | | | | |
| | | ent: 7°Steel ca | day of _D | PI and date | or plugg | | | a | and that the | work o | f plugging a | and filling |) |
| said well was | compieteo | on the 1201 | _ day or | | | . 20 <u>13</u> - | • | | ~ | | | ~~ | ~~~ |
| And further deponents saith not. OFFICIAL SEAL SYSTE OF WEST VIRGINIA | | | | | | | | | | | | | |
| | | | Ha | /// | 0. | , , | 0 | | \$ ~ | | | NOTARY ! | |
| Holy W. K. Seid SUSTIN W. KNOPP FT. 1 BOX 128 | | | | | | | | | | | | OX 126 | |
| Sworn and subscribe before me this 23 day of 2013 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| My commission expires: May 12, 2020 | | | | | | | | | | | | | |
| | | • | | | | | Notar | y Public | | , | | <i>_</i> | |
| Affidavit revie | wed hy the | Office of Oil | and Gas. | NV | 14x | 1 | う | | Title | พฬา | DER | () | an has |
| Affidavit reviewed by the Office of Oil and Gas: Title: UV DEC DOI 100 | | | | | | | | | | | | 101210474 20. | |
| | | | | $/ \subseteq$ | | | | | | | • | | - 4 . |