

| 1) | Date:Fe                | bruar | У  | 2,198 | 34  | , 19   |           |
|----|------------------------|-------|----|-------|-----|--------|-----------|
| 2) | Operator's<br>Well No. | J-84  | 17 |       |     | -(E)2- | 4748Q     |
| 3) | API Well No.           | 47    | -  | 001   | -   | 2033   | 28 (88.25 |
| ,  |                        | State |    | Cou   | nty |        | Permit    |

# STATE OF WEST VIRGINIA DEPARTMENT OF MINES, OIL AND GAS DIVISION

### APPLICATION FOR A WELL WORK PERMIT

| ) LOCATIO                                      | Б (1          |  | 17/1                                    |                   |  |                                   |  | / ShallowX/)   |
|--|---------------|--|---|-------------------|--|-----------------------------------|--|--|
| ) LOCATIO                                      |               |  | 1741<br>Cove                            |                   |  | Brushy For                        |  | Noctorvillo 7 5  |
| WELL OR  |               |  |   |                   | County: _b   |                                   |  | Nestorville 7.5<br>ard Reddecliff  |
|  | EKATOK L      |  |   |                   |  |                                   |  |  |
| Address  |               |  |   |                   | 17   | Address                           | ENANCY OF THE PROPERTY AND THE PROPERTY OF THE | khannon, WV 26201  |
| 011 0 01                                       |               | No. of the last of |   | , WV 2620         |  | a) PRULING C                      |  | Kilailioli, WV 20201   |
| OIL & GA                                       |               |  |   | IED               |  | 9) DRILLING C                     | W. Jack Dril   | ling Co.   |
|  | Phi           | orest  | racy<br>Festiv                          | al Terrac         | e  | Address                           | P.O. Box   |  |
| Address  |               |  |   | ins, WV           |  | Address                           |  | non, WV 26201  |
|  |               | 7 THE STREET   | 140000000000000000000000000000000000000 |                   |  |                                   |  |  |
|  |               |  | Plug of:<br>Other pl                    | f old formatio    | n/ Peri  | / Redrill<br>forate new formation | /  | GEIVI  |
|  |               |  |   | 5500              |  | eet                               | a de la companya de  | FEB 9 - 1984   |
|  |               |  |   |                   | The second secon | alt, 0                            | foot   |  |
|  |               |  |   |                   |  | coal being mined in th            |  | OIL & GAS DIVISI   |
| ) CASING                                       |               |  |   |                   | Is   | coal being mined in th            | carea: 1es   | DE MIN   |
| ASING OR                                       | II            |  | CIFICATIONS                             |                   | II FOOTAG  | E INTERVALS                       | CEMENT FILL-UP   | I PACKEDS  |
| UBING TYPE                                     | Size          | Grade  | Weight per ft.                          | New Used          | For drilling   | Left in well                      | OR SACKS<br>(Cubic feet)   | PACKERS  |
| nductor  | 113/4         | H-40   | 23                                      | Х                 | 30   | 0                                 | 0 sks.   | Kinds  |
| sh water                                       | 85/8          | ERW  | 42                                      | x                 | 1200   | 1200                              | To surface   | IN AT  |
| d  | 85/8          | ERW  | 42                                      | х                 | 1200   | 1200                              | To surface   | Noises 1   |
| ermediate                                      |               |  |   |                   |  |                                   |  |  |
| duction  | 41/2          | J-55   | 10.5                                    | х                 | 5450   | 5450                              | 350 sks.   | Depths set   |
| oing   |               |  |   |                   | FINO BEG   | OFFICE                            | or as  | po by rule 150   |
| ers  |               |  |   |                   |  |                                   |  | Perforations:  |
|  |               | amhito   | esai cin                                | wolld vas l       | de assestinos  | dates of certain o                | di morreol di  | Top Bottom   |
|  |               |  |   |                   |  |                                   |  |  |
|  | estell.       |  |   |                   |  | nanc)                             | a description  |  |
|  |               |  |   |                   |  |                                   |  |  |
|  |               |  |   | (alienian ann     | A CONTRACT   |                                   |  | hardanay ito inaller   |
|  |               |  |   | Collination first | OFFICE USE   | ONLY                              |  |  |
|  |               |  |   | 11                | DRILLING P   | PERMIT                            |  | ell work started   |
|  | 47-           | 001-20   | 33                                      |                   |  |                                   | March 5,   |  |
| mit number_                                    |               |  |   |                   |  |                                   |  | te illub sur to nortain  |
|  | wine the      | all agrees   | m and11                                 | location she      | a balani is suid   |                                   |  |  |
| rements subje                                  | ect to the co | onditions of   | contained b                             | erein and on th   | ne reverse hereof  | Notification must be              | viven to the District O  | nce with the pertinent legal re<br>il and Gas Inspector, (Refer t  |
| . 8) Prior to t                                | he construc   | ction of ro  | ads, location                           | ons and pits for  | any permitted wo   | ork. In addition, the w           | ell operator or his co   | ntractor shall notify the prope  |
| rict oil and g                                 | as inspecto   | r 24 hours   | s before ac                             | tual permitted    | work has commen  | iced.)                            |  | menadol fue oble di  |
|  | ork is as de  | scribed in   | the Notice                              | and Application   | on, plat, and recla  | mation plan, subject              | o any modifications a  | and conditions specified on th   |
|  | Mar           | ch 5,  | 1986                                    |                   | 100  |                                   |  | A STATE OF THE STA |
| erse hereof.                                   |               | J.,  | 2700                                    | THE RESERVE       | unless w   | ell work is commenced             | prior to that date and   | prosecuted with due diligence  |
| erse hereof.                                   |               |  |   |                   |  |                                   |  | HER INSPECTIONS  |
| e permitted w<br>verse hereof.<br>rmit expires |               | 1/   | 1                                       |                   | Marie Control of the  |                                   |  |  |
| erse hereof.                                   | Agent         | il I   | Plat:                                   | Casing            | Fee  |                                   |  |  |
| erse hereof.                                   |               | I  | Plat:                                   | Casing            | Fee  |                                   |  | Reasons  |
| erse hereof. mit expires _                     |               | n n  | Plat:                                   | Casing MM         | Fee  |                                   |  | Resigned   |
| erse hereof. mit expires _                     |               | n n  | Plat:                                   | Casing MA         | Fee /41/   | 71                                | inistrator, Office of O  | Money  |

Administrator, Office of Oil and Gas





FILE COPY

| A Marie Carlotte Carlotte   |                           | OFFI(                | CE USE ONLY                           | TAMPA       |        |              |           |               |                             |
|-----------------------------|---------------------------|----------------------|---------------------------------------|-------------|--------|--------------|-----------|---------------|-----------------------------|
| PERMIT MO                   | ODIFICATIONS              | AND CONDIT           | IONS (IF ANY                          | ) TO THE    | PRO    | OPOSE        | D WEL     | L WOR         | KT JIEW                     |
| (X.a. X wollarid X.         |                           |                      | / Underground st                      |             |        | Production   |           |               |                             |
|                             |                           |                      |                                       |             |        |              |           |               |                             |
| Lesterville 7.5             | Oundrangle:               |                      |                                       |             |        |              | ctoins    |               |                             |
| hilling of the lar          | ACENT SICIO               | ) DESIGNATED         |                                       | obi:        |        |              |           | RATOR         |                             |
|                             | 2.0.5                     |                      |                                       |             |        |              | 1.0.5     |               |                             |
|                             |                           |                      |                                       |             |        |              |           |               |                             |
|                             |                           | DENLINO CO           |                                       |             | CELEI  |              |           |               | OIL & GAS                   |
|                             | A A A                     | Name                 |                                       |             |        | gybbeni<br>H |           |               | sintal/                     |
|                             |                           |                      |                                       |             |        |              |           |               |                             |
| Ony VV 2620E -              |                           |                      |                                       |             |        |              |           |               |                             |
|                             |                           |                      |                                       |             |        |              |           |               |                             |
|                             |                           | te new jormation_    |                                       |             | ble m  | Plugic       |           |               |                             |
|                             |                           |                      |                                       | m sympto to | physic | Others       |           |               |                             |
| 1811 4-1-1-19               |                           |                      |                                       |             |        |              |           |               |                             |
|                             |                           |                      |                                       |             |        |              |           |               | 12F Estimat                 |
|                             |                           |                      |                                       |             |        |              |           |               | kenggA (E)                  |
|                             |                           | being mined in the a |                                       |             |        | all reduc    | scan dej  |               | 14) - Apprexi               |
|                             |                           |                      |                                       |             |        | MARD         | NO PRO    | HE OT OF      |                             |
| PACKERS                     | CRMENT ED LUZ<br>OR SACKS |                      | 1001×64 19                            |             |        | TRICATION    | SPE       |               |                             |
|                             |                           |                      |                                       |             |        | Weight 1     |           |               |                             |
|                             | . 22.8                    |                      |                                       |             |        |              |           |               |                             |
| VE NT                       |                           | 1200                 | 1200                                  |             |        |              |           |               |                             |
| 111 7 1                     | To surface                |                      |                                       |             |        |              |           |               |                             |
|                             |                           |                      |                                       |             |        |              |           |               |                             |
| Depths et le le             | attar956                  | 0696                 | 5650                                  |             |        | E.O. 1       |           |               | (instant)                   |
| no by rule 15 or            | 00 95 1                   | OFFIC                | CE USE ONLY                           |             |        |              |           |               | 800                         |
| Partoracking of the Control |                           |                      |                                       |             |        |              |           |               | 278                         |
| This part of Form IV-2(     | b) is to record th        | e dates of certain   | n occurrences a                       | nd any fol  | low-u  | inspe        | ctions.   |               |                             |
|                             |                           |                      |                                       |             |        |              |           |               |                             |
|                             |                           | Date                 |                                       |             |        |              |           | Date          | (s)                         |
|                             |                           |                      |                                       |             |        |              |           |               |                             |
| Application received        |                           |                      | Follow-ur                             | inspectio   | n(s)   |              |           |               |                             |
|                             |                           |                      | Daru Hulle                            |             |        |              |           |               |                             |
| Well work started           |                           | a s IlMi             | BILLUNG PER                           | ,,          |        |              |           |               |                             |
|                             | March 5.                  |                      |                                       |             |        |              |           |               |                             |
| Completion of the drilling  | ng.G                      |                      |                                       |             |        |              |           |               |                             |
| rocess manning and this e   | to drillin accordance     |                      | elow'is evidence o                    | nworls noin | sool H | w bus to     | li operat | ngaine we     | igovoo timmog s             |
|                             | en to the District Off    |                      |                                       |             |        |              |           |               |                             |
| Well Record received        | operator or his cont      |                      | es per uitted work.  It has commenced |             |        |              |           |               |                             |
|                             |                           |                      |                                       |             |        |              |           |               |                             |
| declamation completed       |                           | ion plan, subject to | plat, and reclamat                    | Application |        | tine ivon    |           | Kin as de     |                             |
|                             |                           |                      |                                       |             |        |              |           |               | erse percol.<br>mit expires |
|                             |                           |                      |                                       |             |        |              |           |               |                             |
| THER INSPECTIONS            | ,                         |                      |                                       |             |        |              |           | -             |                             |
|                             |                           |                      |                                       |             |        |              |           | AREIN         | bnot                        |
| Dancon                      |                           |                      |                                       |             |        |              |           | THE PROPERTY. |                             |
| Reason:                     |                           |                      |                                       | 1           | 117    | +170         | VIV       | , noge        | BLANKET                     |

see the reverse side of the APPLICANT'S COPY for instructions to the well operator.

| Olt IV Z(A)    |  |  |                                 | 1)                       | Date: Febr   | uarv 2.     | . 984                                   |
|----------------|--|--|---------------------------------|--------------------------|--|-------------|---|
|                |  |  |                                 | 2)                       | Operator's   |             |   |
|                |  | 0  |                                 |                          | Well No.   | J-847       |   |
|                |  | •  |                                 | 3)                       | API Well No  | . 47 -      | 001-7033                                |
|                |  |  |                                 |                          |  | State (     | County Permi                            |
|                | D-   | STATE OF   | WEST VIRGINIA                   |                          |  |             |   |
|                |  | PARIFEVI OF MINE   |                                 |                          |  |             |   |
|                | NOTI   | CE OF APPLICATIO   | N FOR A WELL                    | MPK DE                   | DMTT   |             |   |
| SUPPRACE OWNE  | R(S) OF REY  | COPD TO BE SERVEI  |                                 |                          |  |             | ,                                       |
| /:>            |  |  | 5(i)                            |                          | PERATOR  |             |   |
|                | James & Edit   |  |                                 | Addres                   | S  |             |   |
| Accress_       | Rt. # 2,   |  | = (;;)                          | 0011 ~                   |  |             |   |
| (ii) Name      | Philippi   | , WV 26416   | 5(11)                           | COAL O.                  | MER(S) WITH  | DECLARAT    | ION ON RECORE                           |
| Accress        |  |  |                                 | Name Ea                  | stern Associa  | ted Coal    | Corporation                             |
| ALTESS_        |  |  |                                 |                          | ess Koppers Bu   |             | A Section 1                             |
| iii) Name      |  |  | Henry P. Hoff<br>C/O Charleston | stot                     | Pittsburgh   | , Pa. 152   | 52                                      |
| Address        |  | and the second   |                                 | Maile 5                  | ess 525 Wm. P  | chaife Fo   | undation                                |
| , mui ess      |  | 14-  | National Bank                   |                          |  |             |   |
|                |  | 11   | Charleston, WV                  | 25301                    | Pittsburg  | n, Pa. I    | 5219                                    |
| •              |  |  | 3(1)                            | Name                     | None   | LARATIO     | N ON RECOPD:                            |
|                |  |  |                                 | Adare                    |  |             |   |
|                | 1  |  |                                 | 1.00                     | -35  |             |   |
|                | The man and the same of the sa | 1 1215   |                                 |                          |  |             | \ |
|                | (1) The :-   | S) NAVED ABOVE: You show   | nic rare received this          | Form and                 | THE IDITIONITY COLL  | ments:      |   |
|                | to be  | plusted, which sets out  | x Permit on Form IV-            | (B) (or Fo               | om IV-4 if the wel   | l is        |   |
|                | and de   | escribes the well and its<br>inc program;                          | location and, if app            | licable,                 | the proposed passed  | k,          |   |
|                | (2) The pl   | at (5: -: punt's man) sho  |                                 |                          |  |             |   |
|                |  |  |                                 |                          |  | y to        |   |
|                | recla.   | ation for the site and a   | ccess mad.                      | ne senimer               | t mattel and for   |             |   |
|                | THE REASON   | YOU RECEIVED THESE DOOD RITED IN THE "INSTRUCTIO                   | YEAR IS THAT YOU HAV            | E RIGHTS R               | EGAFOTIKS THE LEST TO  |             |   |
|                | (FORM IV-2(B) O  | RIED DY THE "DISTRUCTION FORM 4, DESIGNATED FOR                    | NS" at THE PERENTS ST           | DE OF THE                | COPY OF THE APPLICA  | ATION       |   |
|                | LACTION AT ALL.  |  |                                 | PE NOT PEN               | CLED TO THE ANY  |             |   |
|                | erator proposes  | e that under Chapter 22 to file or has filed th                    | of the West Virginia            | Code, the                | undersigned well a   | <del></del> |   |
|                | TOT a Well Work  | Demit with the 'mili   |                                 | 22 6                     | COOLIE   | nts.        |   |
|                | and deploted on  | a-acted Form TILC C-   |                                 | rescribed                | on attached Applica  | רחיים       |   |
|                | כמושביישביים בחי   | d Sector Plan have   |                                 | E                        | ation, the plat, at  | d The       | FIRESTER                                |
|                | before the day   | person(s) named above (o<br>of mailing or delivery to              | by publication in c             | ertain cir               | curstances) on or  | Territo     | GUVAIN                                  |
|                | 6) DURACTION RU  |  | on recording                    |                          |  | 111         | 9111                                    |
|                |  | wide one of the following  |                                 |                          |  | FEB         | 10 - 1084                               |
|                | L Inclined   | s the lease or leases or   | other marining ma               |                          |  |             | 100                                     |
|                | I hold The recuir  | the right to extract oil   | or gas.                         |                          | curracts by which  | OIL & G     | AS DIVISION                             |
|                | 7) POYALTY PROVI   | the right to extract oil rement of Code 22-4-1-(c)                 | (1) through (4). (See           | reverse s                | side for specifics   | חבור ו      | OF MINIES                               |
|                | 13   | In extract sending   |                                 |                          |  |             | DE AVAILABLE                            |
|                | or other cont  | ract or contracts provide ion to the owner of the o                | ing for flat well roy           | based upon<br>alty or an | a lease or leases  |             |   |
|                | to the volume  | ion to the owner of the o  | il or gas in place wit          | ich is not               | inherently related   | <u>i</u>    |   |
|                |  |  |                                 | erea: les                | No A   |             |   |
|                | you may use A  | e answer above is No, ro   | thing additional is n           | eecied. If               | the answer is Yes,   | r           |   |
| -              | See the  |  | -                               |                          |  |             |   |
|                | tre recu   | reverse side for line it<br>ired copies of the Notice<br>ion Plan. | en instructions, and            | for instru               | ctions concerning  |             |   |
|                | Reciziat   | ich Plan.  | e all Application, pl           | at, and Co               | retruction and   |             |   |
| he truth of ti | he informat  | ion on the   | WELL                            |                          |  |             |   |
| otice and App  | lication is  | verified   | CPERAT                          | T.J.T. AC                | Enterprises,   | TNC         |   |
| mi swom to a   | nd the Notic   | ce is  |                                 | 7                        | A STATE OF THE PARTY OF THE PAR | 1110.       | 10                                      |
| igned on behal | lf of the We   | ell Operator   | By                              | Giles                    | MY (   | eldo Os     |   |
| n my County a  | 7  |  | Its                             | Desi                     | gnated Agent   | - cer       | M)                                      |
| Ric            | chard Reddec   |  | Addr                            |                          | 2.0. Box 48  |             |   |
| his 2 day of   | February   | , 1984.  |                                 |                          | Buckhannon, W  | V 26201     |   |
| My compission  | on expires _   | 10/16, 1989.   | Tele                            |                          | 472-9403   | . 20201     |   |
| Suida          | A Can  | fuld   |                                 |                          |  |             |   |
| Notary Publi   | ic, unni   | W County,  |                                 |                          |  |             |   |
| State of U     | last There   | uria   |                                 |                          |  |             |   |
|                |  |  |                                 |                          |  |             |   |

### INSTRUCTIONS TO APPLICANT

### CONCERNING THE LINE ITEMS:

- 1) Date of Notice.
- 2) Your well name and number.
- 3) To be filled out by the Office of Oil & Gas.
- 4) & 5) Use separate sheet if necessary.
  - 4) Surface owner(s) of record to be served with Notice and Application. However, see also Code § 22-4-lb(b) if "more than three tenants in common or other co-owners of interest described in subsection (a) of this section hold interests in such lands".
  - 5(i) "Coal Operator" means any person, firm, partnership, partnership association or corporation that proposes to or does operate a coal mine.
- 5(ii, iii) See Code § 22-4-20.
  - 6) See Code § 22-4-11(c). However, in lieu of filing the lease(s) or other continuing contract(s), the Applicant may fill out the information in the space provided below.
  - 7) See Code § § 22-4-11(d, e).

### CONCERNING THE REQUIRED COPIES FOR FILING AND SERVICE:

Filing. Code § 22-4-lk and Regulation 7.02 provide that the original and required copies of the Notice and Application must be filed with the Administrator, accompanied by (i) a plat in the form prescribed by Regulation 11, (ii) a bond in one of the forms prescribed by Regulation 12, or in lieu thereof the other security allowed by Code § 22-4-lk(d) and the reclamation required by Code § 22-4-l2b and Regulation 23, (iv) unless previously paid on the same well, the fees required by Code § 22-4-la(c) and 22-3-l2a, and (v) if applicable, the consent required by Code § 22-4-8a from the owner of any water well on dwelling within 200 feet of the proposed well.

Service. In addition, service must be made on the surface owner(s) and the person(s) with an interest in the coal. See Code § § 22-4-lm, 22-4-2, 22-4-2a, and 22-4-2b.

# INFORMATION SUPPLIED UNDER CODE § 22-4-11(d) IN LIEU OF FILLING LEASE(S) AND OTHER CONTINUING CONTRACT(S)

Under the oath required to make the verification on the obverse side of this Notice, I depose and say that I am the person who signed the Notice for the Applicant, and that-

- the tract of land is the same tract described in the Application to which this Notice applies, partly or wholly depicted in the accompanying plat, and described in the Construction and Reclamation Plan;
- (2) the parties and recordation data (if recorded) for lease(s) or other continuing contract(s) by which the Applicant claims the right to extract, produce or market the oil or gas are as follows:

| Grantor, lessor, etc.         | Grantee, lessee, etc. | Rovalty   Book Page   |   |
|-------------------------------|-----------------------|-----------------------|---|
| James & Edythe Marsh          | J&J Enterprises, Inc. |                       |   |
| Herman & Jeanne Poling        |                       | 1/4of1/8of100% 85 285 | 5 |
| Juanita and Bertsel Proudfoot |                       | 1/4of1/8of100% 4 250  | C |



OII & GAS DIVISION



| 1) Date         | February 2,1 | 984 , 19 |
|-----------------|--------------|----------|
| 2) Oper<br>Well |              |          |

3) API Well No.

County

Permit

### STATE OF WEST VIRGINIA DEPARTMENT OF MINES, OIL AND GAS DIVISION

APPLICATION FOR A WELL WORK PERMIT

| ,     | ,    |
|-------|------|
| Notal | -    |
| mle   | 2/17 |
| mac   |      |

|   |   |   | States Second                               |  |  |   |   | .hh.   |
|---|---|---|---|--|--|---|---|--|
| 4) DELLTY   | E AFO   | MIN   | E7 Gas                                      |  |  |   |   |  |
|   | · B (I  | f "Gas", I  | Production                                  |  | / Underground  | d storage   | / Deep  | _/ Shallow/)   |
| 5) LOCATION   |   | vation:   |   |  |  | Brushy Fo   |   |  |
| 3, 200.1110   |   | trict:  |   |  |  | arbour  | Quadrangle: _   | Nestorville 7.5  |
| 6) WELL OPI   | ERATOR  | JAJ En  | terris                                      |  |  |   |   | ard Reddecliff   |
| Address   |   |   | Pox 48                                      |  |  | Address   | P.O.  | Box 48   |
|   |   | Buck  | hannon.                                     | WV 2621  | 01   |   | Buc   | khannon, WV 26201  |
| 8) OIL & GAS  | S INSPEC  | TOR TO  | BE NOTIFII                                  | ED   |  | 9) DRILLING C   |   |  |
| Name  |   | llin T  |   |  |  | Name  | .W. Jack Dril   | ling Co.   |
| Address   | F   | orest   | Fostiva                                     | l Terra  | 10   | Address   | P.O. Box  | 48   |
|   | Ap  | t. # 2  | 4 Elki                                      | ns, WV   | 26241  |   | Buckhan   | non, WV 26201  |
| 10) PROPOSE   | D WELL V  | WORK:   | Drill_X                                     | / Dri  | ll deeper  | / Redrill   | / Stimulate   | *  |
|   |   |   | Plug off                                    | old formatio                                   | on/ Perfe  | orate new formation   | 1/  |  |
|   |   |   | Other phy                                   | vsical change                                  | in well (specify)  |   |   |  |
| 11) GEOLOGI   | CAL TAR   | GET FOR   | MATION,                                     | Fox  |  |   |   |  |
| 12) Estima  | ted depth o                                     | of complet  | ed well,                                    | 5500   | fee  | et  |   |  |
| 13) Appro   | ximate trat                                     | a depths:   | Fresh,                                      | 200  | feet; sa   | ılt, <u> </u>   | feet.   |  |
| 14) Appro   | ximate coal                                     | l seam dep  | ths: 205                                    | , 425  | Is o   | coal being mined in th  | ne area? Yes  | / No   |
| 15) CASING A  | ND TUBI   | NG PRO  | GRAM  |  |  |   |   |  |
|   |   |   |   |  |  |   |   | 11   |
| CASING OR   |   | SPEC  | CIFICATIONS                                 |  | FOOTAGI  | E INTERVALS   | CEMENT FILL-UP  | PACKERS  |
| CASING OR<br>TUBING TYPE                                  | Size  | SPEC<br>Grade   | Weight per ft.                              | New Used                                       | FOOTAGI<br>For drilling  | Left in well  | OR SACKS<br>(Cubic feet)                                    | PACKERS  |
|   | Size 113/4                                      |   | Weight                                      | New Used                                       |  | 1   | OR SACKS  | PACKERS  |
| TUBING TYPE   |   | Grade<br>H-40   | Weight per ft.                              |  | For drilling   | Left in well  | OR SACKS<br>(Cubic feet)                                    | Kinds  |
| Conductor   | 113/4   | Grade<br>H-40   | Weight per ft.                              | x<br>x   | For drilling   | Left in well  | OR SACKS<br>(Cubic feet)                                    | Kinds Sizes O  |
| TUBING TYPE  Conductor  Fresh water                       | 113/4<br>85/8                                   | Grade<br>H-40<br>ERW  | Weight per ft. 23                           | x  | For drilling 30  | Left in well 0 1200   | OR SACKS (Cubic feet) O sks. To surface                     | Kinds Spds O   |
| Conductor Fresh water Coal                                | 113/4<br>85/8                                   | Grade<br>H-40<br>ERW  | Weight per ft. 23                           | x<br>x   | For drilling 30  | Left in well 0 1200   | OR SACKS (Cubic feet) O sks. To surface                     | Kinds  Styds O  Depthy-set   |
| Conductor Fresh water Coal Intermediate                   | 113/4<br>85/8<br>85/8                           | Grade<br>H-40<br>ERW<br>ERW                                       | Weight per ft. 23 42 42                     | X<br>X<br>X                                    | For drilling 30 1200 1200  | Left in well 0 1200 1200  | OR SACKS (Cubic feet) O sks. To surface To surface          | Kijids  Sīpds O  |
| Conductor Fresh water Coal Intermediate Production        | 113/4<br>85/8<br>85/8                           | Grade<br>H-40<br>ERW<br>ERW                                       | Weight per ft. 23 42 42                     | X<br>X<br>X                                    | For drilling 30 1200 1200  | Left in well 0 1200 1200  | OR SACKS (Cubic feet) O sks. To surface To surface          | Kinds  Sizes O  Depths set  Perforations:  |
| Conductor Fresh water Coal Intermediate Production Tubing | 113/4<br>85/8<br>85/8                           | Grade<br>H-40<br>ERW<br>ERW                                       | Weight per ft. 23 42 42                     | X<br>X<br>X                                    | For drilling 30 1200 1200  | Left in well 0 1200 1200  | OR SACKS (Cubic feet) O sks. To surface To surface          | Kinds  Steds O  Depths set  Perforations:  Top  Bottom   |
| Conductor Fresh water Coal Intermediate Production Tubing | 113/4<br>85/8<br>85/8                           | Grade<br>H-40<br>ERW<br>ERW                                       | Weight per ft. 23 42 42                     | X<br>X<br>X                                    | For drilling 30 1200 1200  | Left in well 0 1200 1200  | OR SACKS (Cubic feet) O sks. To surface To surface          | Sizes O Depths set Depths set O Depth Sizes Depth Size |
| Conductor Fresh water Coal Intermediate Production Tubing | 113/4<br>85/8<br>85/8                           | Grade<br>H-40<br>ERW<br>ERW                                       | Weight per ft. 23 42 42                     | X<br>X<br>X                                    | For drilling 30 1200 1200  | Left in well 0 1200 1200  | OR SACKS (Cubic feet) O sks. To surface To surface          | Einds  Sinds  Depths set  Perforations:  Top  Bottom  A  A  A  |
| Conductor Fresh water Coal Intermediate Production Tubing | 113/4<br>85/8<br>85/8                           | Grade<br>H-40<br>ERW<br>ERW                                       | Weight per ft. 23 42 42                     | X<br>X<br>X                                    | For drilling 30 1200 1200  | Left in well 0 1200 1200  | OR SACKS (Cubic feet) O sks. To surface To surface          | Kinds  Sizes O  Depths set  Perforations:  Cop Se Bottom  Z O  |
| Conductor Fresh water Coal Intermediate Production Tubing | 113/4<br>85/8<br>85/8                           | Grade<br>H-40<br>ERW<br>ERW                                       | Weight per ft. 23 42 42 10.5                | x<br>x<br>x                                    | For drilling 30 1200 1200 5450   | Left in well 0 1200 1200  | OR SACKS (Cubic feet) O sks. To surface To surface 350 sks. | Einds  Sinds  Depths set  Perforations:  Top  Bottom  A  A  A  |
| Conductor Fresh water Coal Intermediate Production Tubing | 113/4<br>85/8<br>85/8<br>4½                     | Grade<br>H-40<br>ERW<br>ERW<br>J-55                               | Weight per ft. 23 42 42 10.5                | x x x  | For drilling 30 1200 1200 5450   | Left in well 0 1200 1200 5450  ATOR, OWNER, OF  | OR SACKS (Cubic feet) O sks. To surface To surface 350 sks. | Kinds  Sizes O  Depths set  Perforations:  Zop G  Bottom   |
| Conductor Fresh water Coal Intermediate Production Tubing | 113/4<br>85/8<br>85/8<br>41                     | Grade H-40 ERW DRW J-55   | Weight per ft.  23  42  42  10.5            | X X X X X X X X X X X X X X X X X X X          | For drilling 30 1200 1200 5450  TO COAL OPERA  | Left in well 0 1200 1200 5450  ATOR, OWNER, OF  | OR SACKS (Cubic feet) O sks. To surface To surface 350 sks. | bepthe set  Depthe set  Perforations:  Zrop  So Bottom  A  So Bottom  So Bottom  So Bottom  So Bottom  |
| Conductor Fresh water Coal Intermediate Production Tubing | 113/4<br>85/8<br>85/8<br>44<br>The rare require | Grade H-40 ERW DRW J-55   | Weight per ft.  23  42  42  10.5            | RUCTIONS coal owner(s) 22-4-3 must be          | For drilling 30 1200 1200 5450  TO COAL OPERA  | Left in well 0 1200 1200 5450  ATOR, OWNER, OF  | OR SACKS (Cubic feet) O sks. To surface To surface 350 sks. | bepthe set  Depthe set  Perforations:  Zrop  So Bottom  A  So Bottom  So Bottom  So Bottom  So Bottom  |
| Conductor Fresh water Coal Intermediate Production Tubing | 113/4<br>85/8<br>85/8<br>44<br>The rare require | Grade H-40 ERW DRW J-55   | Weight per ft.  23  42  42  10.5  INST      | RUCTIONS coal owner(s) 22-4-3 must be          | For drilling 30 1200 1200 5450  TO COAL OPERA  | Left in well 0 1200 1200 5450  ATOR, OWNER, OF  | OR SACKS (Cubic feet) O sks. To surface To surface 350 sks. | bepthe set  Depthe set  Perforations:  Zrop  So Bottom  A  So Bottom  So Bottom  So Bottom  So Bottom  |
| Conductor Fresh water Coal Intermediate Production Tubing | 113/4<br>85/8<br>85/8<br>44<br>The rare require | Grade H-40 ERW DRW J-55  named coaed to make oplication The follo | INST al operator, of by Code §2 by the Depa | RUCTIONS coal owner(s) 22-4-3 must be artment. | For drilling 30 1200 1200 1200 5450 TO COAL OPERA , and coal lessee are filed with the Dep | Left in well  0  1200  1200  5450  ATOR, OWNER, OF the hereby notified that artment of Mines with operator and by any | OR SACKS (Cubic feet) O sks. To surface To surface 350 sks. | Depths set  Depths set  Perforations:  Zop & Bottom  Sh to make or fter the receipt  |

days of the filing of the Application.

WAIVER \_\_/ lessee / of the coal under this well location has \_/ owner The undersigned coal operator examined this proposed well location. If a mine map exists which covers the area of the well location, the well location has been added to the mine map. The undersigned has no objection to the work proposed to be done at this location, provided, the well operator has complied with all applicable requirements of the West Virginia Code and the governing regulations.

Date: Feb 17, 19 84

Eastern Associated Cost Cont. By Synhael of Edy J Its Manager et Properties

### SURFACE OWNER'S COPY



| 1) | Date:                  | ve nere A | TITAGE | , 19   |
|----|------------------------|-----------|--------|--------|
| 2) | Operator's<br>Well No. | J-847     |        |        |
| 3) | API Well No.           | 47        | 001    |        |
| ,  |                        | State     | County | Permit |

# STATE OF WEST VIRGINIA DEPARTMENT OF MINES, OIL AND GAS DIVISION APPLICATION FOR A WELL WORK PERMIT

| 4)    | WELL TYP             |  |               | / Gas          |                    |  | / Underground         | storage                | _/ Deep  | _/ Shallow _   | <u>×</u> _/)         |
|-------|----------------------|--|---------------|----------------|--------------------|--|-----------------------|------------------------|--|--|----------------------|
| 5)    | LOCATION             |  | vation:       | 1741           | 10.26              | 0.004.00   |                       | Brushy Fork            |  |  |                      |
|       |                      | The same of the sa |               | Cove           | MATERIAL PROPERTY. |  |                       | bour                   | Quadrangle:                                    | estorvill  | e 7.5                |
| 6)    | WELL OP              |  |               |                | 1912 y             | Inc.   |                       | 7) DESIGNATED          | AGENT Richar                                   | d Reddeci  | LIT                  |
|       | Address              |  |               | 30x 48         |                    |  |                       | Address .              |  | 30x 48   | 26203                |
|       |                      |  | Buckt         | annon,         | TATA               | 26201  |                       |                        |  | annon, WV  | 20201                |
| 8)    | OIL & GAS            |  |               |                | IED                |  |                       | 9) DRILLING CO         | NTRACTOR:                                      | ing Co.  |                      |
|       | Name                 | Phil   | Tin m         | rany           | 2 500              | and the state of t |                       |                        | DO SON AS                                      |  |                      |
|       | Address              | 200  | # 9/          | Elki           | 10 CH              | WV 26  | 241                   | Address                | Puckhanno                                      | on, WY 262   | 01                   |
|       |                      |  | 50 Sept. 502  |                |                    |  | daanar                | / Padrill              | / Stimulate                                    |  |                      |
| 10)   | PROPOSE              | D WELL   | WORK:         |                |                    | _/ Drill   |                       | rate new formation_    |  |  |                      |
|       |                      |  |               |                |                    |  |                       |                        |  |  |                      |
|       | CEO! 00!             | CAL TAR  | CET FOR       |                |                    |  | wen (specify)         |                        |  |  |                      |
| 11)   | GEOLOGI              | CAL TAK  | of complet    | ad well        | 5,5                | 500  | feet                  |                        |  |  |                      |
|       | 13) Appro            | itea aepin o   | of complet    | Eroch          | 200                | )  | feet; sal             | , 0                    | feet.  |  |                      |
|       | 13) Appro            | ximate trat  | l coom der    | the 201        | 42                 |  |                       |                        | area? Yes                                      | / No   | ×                    |
|       | 14) Appro            | ximate coa   | NG PRO        | CDAM           |                    |  |                       |                        |  |  |                      |
|       | CASING A             | IND TOBI   |               | CIFICATIONS    |                    |  | FOOTAGE               | INTERVALS              | CEMENT FILL-UP                                 | PACKE  | RS                   |
|       | SING OR<br>BING TYPE |  | SPEC          | Weight         |                    |  |                       | Left in well           | OR SACKS<br>(Cubic feet)                       |  | Comming (com         |
|       |                      | Size 113/4   | Grade         | per ft.        | New                | Used   | For drilling          | Delt in wen            | O SKS.   | Kinds  |                      |
| Conc  | ductor               | 00 10  |               | 42             | 36                 |  | 1200                  | 1200                   | To surface                                     | TO -   | 1232                 |
| Fresh | n water              | 05/0   | ERN .         | 42             | X                  |  | 1200                  | 1200                   | To surface                                     | The second line and the se | TI (CO)              |
| Coal  |                      | 00/0   | 10.F-43       | - TO MA        | 244                |  |                       |                        |  | 1 50   |                      |
|       | mediate              | 43.  | J-55          | 10.5           | ×                  |  | SARO .                | 5450                   | 350 sks.                                       | Depthi set   |                      |
|       | luction              | 4/3  | 8-32          | 4000           | -                  |  |                       |                        |  | F S D  | asset d              |
| Tubi  |                      |  |               |                |                    |  |                       |                        |  |  | 98                   |
| Line  | rs                   |  |               |                |                    |  |                       | 101100                 | EINVISIN                                       | -TopU  | Bottom               |
|       |                      |  |               |                |                    |  |                       | 11111111111            | 300 61   | Zº   | 15 13 23             |
|       |                      |  |               |                |                    |  |                       | 1                      | 11   | Vm -   | HEMEOROGO AND A      |
|       |                      |  |               |                |                    |  |                       | . 00                   | 1984   | CD C   |                      |
|       |                      |  |               |                |                    |  |                       | 1,50                   | 1304   |  |                      |
|       |                      | The  | law requir    | es a comm      | ent per            | iod for sur  | face owners. How      | vever, the permit can  | be issued in less than                         | 15 days from   | 4                    |
|       |                      | the filing   | of the Ap     | plication if   | the sur            | face owner   | (s) of record sign(   | s) the following "Yoli | intary Statement of N                          | o Objection'   |                      |
|       |                      | on a facs  | simile of the | his surface    | owner'             | s copy of t  | the Application.      | DEBT                   | OF MINE  | G  |                      |
|       |                      |  |               |                | vo                 | LUNTAR   | V STATEMENT           | OF NO OBJECTION        | OF MINAE                                       | _  |                      |
|       |                      |  |               |                |                    |  |                       |                        |  |  |                      |
|       | I hereby sta         | ate that I h   | ave read th   | ne instruction | ons to s           | surface own  | ners on the reverse   | side of this Applicati | on for a Well Work P                           | Permit, and that   | I have received      |
| cop   | : of (1) o N         | Intina of A  | polication    | for a Well     | Work l             | Permit on I  | Form IV- $2(A)$ , (2) | an Application for a   | well work Permit on                            | FOITH 14-2(D), (.  | o) a survey plat     |
| on    | Form IV-6,           | and (4) a (  | Constructi    | on and Red     | lamati             | on Plan on   | lescribed in these    | materials and I have   | k on my surface land<br>no objection to a peri | mit being issued   | based on those       |
| mat   | I further st         | ate that I n   | ave no ob     | jection to t   | ie pian            | illed work c   | reserroed in these    | materials, and a rest  |  |  |                      |
|       |                      |  |               |                |                    |  |                       |                        | -1   |  |                      |
| (Fo   | r execution          | by corpora   | tion, part    | nership, etc   | <u>:.</u> )        |  | <u>(F</u> )           | or execution by natur  | ai persons)                                    |  |                      |
| NA    | ME:                  |  |               |                |                    |  |                       | 00 -0 }                | - m. B   | Date   | . 2-7-84             |
|       |                      |  |               |                |                    |  |                       | Junus G                | Signature)                                     | n Date   | : 2-7-84<br>: 2-7-8L |
|       | Ву                   |  |               |                | 1 100              |  |                       | Edutto                 | L'mar  | Date   | 2-7-84               |
|       | Its _                |  |               |                |                    | Date   |                       | Carper (               | Signature)                                     | Batt   |                      |
|       |                      |  |               |                |                    |  |                       | U                      |  |  |                      |

# INSTRUCTIONS TO SURFACE OWNERS AND EXPLANATION OF METHODS AND TIME LIMITS TO COMMENT ON OIL AND GAS WELL WORK PERMIT

The well operator named in the Notice and this Application and the attached materials is applying for a permit from the State to do oil or gas well drilling or other well work. You are being served with these materials because surface owners have the right to file comments before the permit is issued. (NOTE: If the surface tract is owned by more than three persons, in multiple heirship for example, then these materials were served on you because your name appeared on the Sheriff's tax ticket on the land or because you actually occupy the surface tract. In either case, you may be the only owner who will actually receive these materials.) See Chapter 22, Article 4 of the W. Va. Code. Permits are valid for 24 months.

If you do not own any interest in the surface tract, please forward these materials to the true owner immediately if you know who it is. Also, please notify the well operator named in the materials and the Administrator of the Office of Oil and Gas in the West Virginia Department of Mines immediately.

NOTE: You are not required to file any comment at all.

Where to file comments and obtain additional information:

Administrator of the Office of Oil and Gas West Virginia Department of Mines 1615 Washington Street East Charleston, West Virginia 25311 (304) 348-2057

Who may file comments? If you wish to file comments, you must be an owner of record of (1) an interest in the surface tract on which the well already is or is about to be located, or (2) an interest in any other surface tract under the same oil or gas lease which will be utilized for roads or other land disturbances.

Time limits for comments. The law requires these materials to be delivered on or before the date the operator files his Application. You have FIFTEEN (15) DAYS after the filing date to file your comments as provided in Methods for Filing Comments below. You may call the Administrator's office at the above telephone number to be sure of the date. However, if you have been contacted by the well operator, and if you have signed a "voluntary statement of no objection" to any of the planned work described in these materials, then the permit may be issued at any time.

Comments must be in writing. Your comments must include your name, address and telephone number, the well operator's name and well number, and the approximate location of the proposed well site including district and county from the application. You may add other documents, such as sketches, maps or photographs to support your comments.

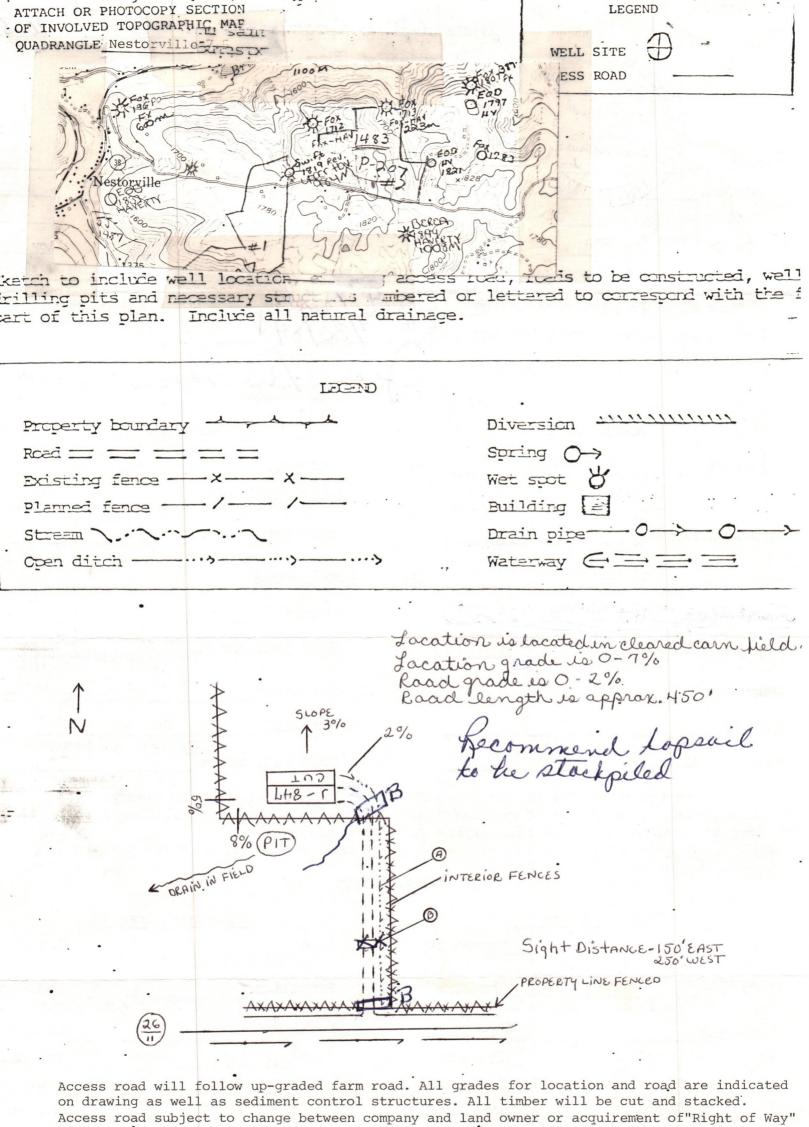
Methods for filing comments. Comments must be filed in person or received in the mail at the Administrator's office by the time stated above. Check with your postmaster to ensure adequate delivery time or to arrange special expedited handling.

The Administrator for Oil and Gas has the power to deny or condition a well work permit based on your comments on the following grounds:

- "(1) The proposed well work will constitute a hazard to the safety of persons; or
- "(2) The plan for soil erosion and sediment control is not adequate or effective; or
- "(3) Damage would occur to publicly owned lands or resources; or
- "(4) The proposed well work fails to protect fresh water sources or supplies."

If you want a copy of the permit as it is finally issued, or a copy of the order denying the permit, you should request a copy from the Administrator.

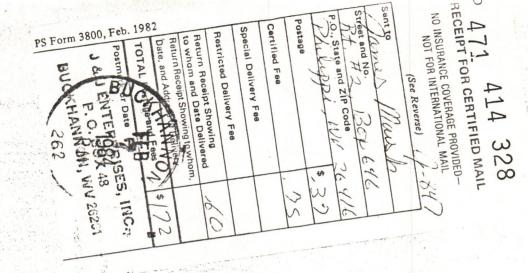
List of Water Testing Laboratories. The Administrator maintains a list of water testing laboratories which you can hire to test your water to establish water quality prior to and after drilling. Contact the Administrator's office or an Oil and Gas Inspector to obtain a copy of the list.



Access road subject to change between company and land owner or acquirement of "Right of Way" If changed, a revised plan will be submitted. All cuts on 2:1 slope.

. (.

|   | The state of the s |            | DATE                                  | 1/23/84     |           |                 |
|---|--|------------|---------------------------------------|-------------|-----------|-----------------|
| IV-9<br>(Rev 8-81)  |  |            | WELL NO.                              | J-84        | 7         |                 |
|   | of Mest 狙i   | Einig      | API NO.                               | 47 -        | 001       | -2033           |
|   | ariment of Air   |            |                                       |             |           | C. W. D.        |
|   | und Gas Aivis  |            |                                       |             |           |                 |
| REPENEU. FA   |  |            |                                       |             |           |                 |
| JAN 24 198 CONSTRUCTION Tygart Valley Soil                                      | N AND RECLAM   | ATION PLA  | N                                     |             |           |                 |
| Conservation District (C)   | 5555   |            | The Die                               | hard Pod    | docl i f  | ff              |
| COMPANY NAME J & J Enterprises, Inc.  |  | EVATED AC  |                                       |             |           |                 |
| Address R. O. Box 48 Buckhannon, W  |  | idress     |                                       |             | khann     | on, WV          |
| Telephone 472-9403  Rt. # 2, Box 646  | Te   | elephone_  | 472-9403                              | 3           |           |                 |
| LANDOWNER James E. Marsh Rt. # 2, Box 646 Philippi, WV 264                      | <u>16</u> SC   | OIL CONS.  | DISTRIC                               | Tyga        | rts Va    | alley           |
| Revegetation to be carried out by   | J&J Enterpr  | ises, Inc. | and the second second                 |             |           | (Ager           |
| This plan has been reviewed by 1  | ugastol)   | allow.     | SCI                                   | o. All-     | COLLE     | ctions          |
| and additions become a part of this pla   | 110  | 1/840      |                                       | 100/5 18/00 |           | 14.             |
| all allicions receive a part of this pro-                                       | 780  | (Date)     | i i i i i i i i i i i i i i i i i i i |             |           |                 |
|   | Jean   | the        | end                                   |             |           |                 |
|   | U  | (SCO Ager  | rt)                                   |             |           |                 |
| ACCESS ROAD   |  |            | LOCAT                                 | TION        |           |                 |
| Structure Drainage Ditch  | (A) S  | tructure   | Diversion                             | on Ditch    |           |                 |
|   |  | aterial_   |                                       |             |           |                 |
| 2.10  |  |            |                                       | 2-12        |           |                 |
| Page Ref. Manual 2-10   | P  | age Ref.   | Manual_                               |             |           |                 |
| Structure Road Culvert  | (B) S  | tructure   |                                       |             |           | STEL SA         |
| Spacing Minimum 15"   | M  | aterial    |                                       |             |           |                 |
| . 2-8   | D  | age Ref.   | Marria 1 18                           | STE OF TE   | 419781P   | THIS WALLES     |
| Page Ref. Manual  | P.   | age Rei.   | Manual                                | 12 St       |           | 311             |
| Structure   | (C) S  | tructure   | 1                                     | FEB         | ) - 198   | 34              |
|   |  |            |                                       | OIL & GA    | e DIVI    | RIGH            |
| Spacing   | M  | aterial_   | . D                                   | EPT. o      | -         |                 |
| Page Ref. Manual  | P  | age Ref.   | Manual                                | hail It     | a- avas   | I Want          |
| All structures should be inspected  | l regularly a  | nd repair  | red if n                              | ecessam     | . A7      | ZZ              |
| commercial timber is to be cut and s  | stacked and a  | ll brush   |                                       |             |           |                 |
| cut and removed from the site before NOTE: Drainage to be maintained after comp |  |            | ing to co                             | ommence v   | vithin    | 3               |
| months after completion of well.  | rection of wer   |            |                                       |             |           |                 |
| I   | REVEGEPATION   |            |                                       | 7           |           |                 |
| Treatment Area I  |  |            | Treatme                               | nt Area     | <u>II</u> |                 |
| Lime 3 Tons/acc   | re L   | ime        |                                       |             | 3         | Tons/a          |
| or correct to pH 6.5  |  | or cor     | rect to                               | pH_         | 6.5       | _               |
| Fertilizer 600 lbs/acre   | F  | ertilize   |                                       | 20          | 600.      | _               |
| (10-20-20 or equivalent)  |  | · · · ·    | (10-20-                               | 20 or eq    | •         |                 |
| Mulch HAY 2 Tons/acc  |  | ulch HAY   |                                       |             | 2         | Tons/a          |
| Seed* Ky - 31 Tall Fescue 30 lbs/acre   |  | eed* Ky -  |                                       | Fescue      | 30        | _lbs/ac         |
| Annual Rye 10 lbs/acre  |  |            | al Rye                                |             | 10        | lbs/ac          |
| Red Clover 5 lbs/acre   | 2  | Red        | Clover                                |             | 5         | _lbs/ac         |
| *Inoculate all legumes such as vetch  | h, trefoil an  | d clover   | s with t                              | he prope    | er bac    | cterium         |
| Inoculate with 3X recommended amount.   |  |            | -                                     |             |           |                 |
| * Lime according to PH test   | PLAN PREPA   | RED BY     | Ed S                                  | ummerfie    | ld        |                 |
| ::::::::::::::::::::::::::::::::::::::  | AT   | DRESS      | P.O.                                  | Box 48      |           |                 |
| cooperation to protect new  | . AD   |            | D.: -1-                               | hannon,     | M 26      | 203             |
| seecling for one growing season.  Attach separate sheets as                     |  |            | Buck                                  | namon,      |           | and the same of |
| necessary for comments.   | DEON   | E NO.      | 472-                                  | 9403        |           |                 |





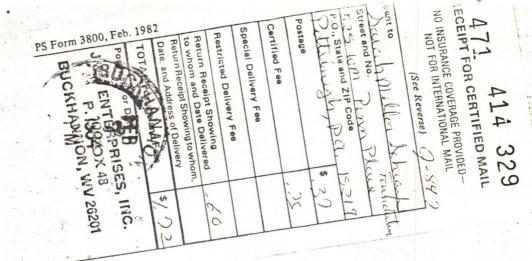
OIL & GAS DIVISION
DEPT. OF MINES

| Whom.  | A 7 1 4 14 A PRECEIPT FOR CERTIFIED MAIL NO INSURANCE COVERAGE PROVIDED NOT FOR INTERNATIONAL MAIL NOT FOR INTERNATIONAL MAIL |
|--|---|
| See Reverse)  AVO.  TO DELIVERY Fee It and ZIP Code It and Delivery Fee Icted Delivery Fee Icted Delivery Fee Icted Delivery Fee Icted Date Delivery In Receipt Showing to whom, Irrn Receipt Showin | TT FOR CERTIFIED MAIL OF FOR INTERNATIONAL MAIL OF FOR INTERNATIONAL MAIL   |

PEB 9 - 1984

OIL & GAS DIVISION

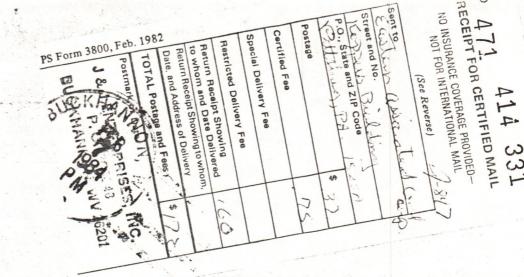
DEPT. OF MINES





OIL & GAS DIVISION

DEPT. OF MINES



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FEB 9 - 1984

OIL & GAS DIVISION
DEPT. OF MINES

### DETAILS OF PERFORATED INTERVALS, FRACTURING OR STIMULATING, PHYSICAL CHANGE, ETC.

Haverty: Perforations: 5362-65 (12 holes) Fracturing: 200 sks. 20/40 sand: 350 Bbls. fluid. Elks: Perforations: 4568-70(3 holes) 4598-99(3 holes) 4864-65(2 holes) 5039 (8 holes) st ELk: Perforations: 4358-62 (6 holes) 4373-76(6 holes) Fracturing: 210 lbs. 20/40 sand:500 gal acid: 400 Bbls. fluid.

Benson & Riley: Perforations: 3968-70 (4 holes) 4154-58 (8 holes)

Fracturing: 400 sks. 20/40 sand:500 gal. acid:400 Bbls. fluid.

Balltown: Perforations: 3308-11 (7 holes) 3327-30 (7 holes) Fracturing: 400 sks. 20/40 sand: 500 gal. acid: 300 Bbls. fluid.

BOTTOM HOLE PRESSURE Pf=PweXGLS 1 t=60 + (5516)(0.0075) + 459.7 = 561 X = 53.34 T = 53.34(561) = 29923 = 0.0000334 Pf = (1400)(2.72)(0.0000334)(0.650)(4336.5)(0.9) Pf=(1400)(2.72) (0.0847) = (1400)(1.088)WELL LOG

Pf=1523 psi

| op Soil rown sand andy shale & red rock andy shale & sand andy shale & sand andy shale & sand and, sandy shale and, sandy shale & red rock and, sandy shale   | 0<br>95<br>105<br>160<br>501<br>505<br>675<br>1025<br>1175<br>1425<br>1440<br>1520 | 95<br>105<br>160<br>501<br>505<br>675<br>1025<br>1175<br>1425<br>1440<br>1520 | and salt water, coal, oil and gas  1/2" stream @ 260'  1/2" stream @ 1245'  Damp @ 1770'  1" stream @ 1860'  |
|---|--|---|--|
| rown sand andy shale & red rock andy shale coal andy shale & sand and & sandy shale and, sandy shale & red rock and   | 95<br>105<br>160<br>501<br>505<br>675<br>1025<br>1175<br>1425<br>1440              | 105<br>160<br>501<br><b>505</b><br><b>675</b><br>1025<br>1175<br>1425         | 1/2" stream @ 260' 1/2" stream @ 1245' Damp @ 1770' 1" stream @ 1860'  |
| rown sand andy shale & red rock andy shale coal andy shale & sand and & sandy shale and, sandy shale & red rock and   | 105<br>160<br>501<br>505<br>675<br>1025<br>1175<br>1425<br>1440                    | 160<br>501<br><b>505</b><br><b>675</b><br>1025<br>1175<br>1425                | 1/2" stream @ 1245'  Damp @ 1770'  1" stream @ 1860'   |
| andy shale & red rock<br>andy shale<br>coal<br>andy shale & sand<br>and & sandy shale<br>and, sandy shale & red rock  | 160<br>501<br>505<br>675<br>1025<br>1175<br>1425<br>1440                           | 501<br>505<br>675<br>1025<br>1175<br>1425<br>1440                             | 1/2" stream @ 1245'  Damp @ 1770'  1" stream @ 1860'   |
| andy shale coal andy shale & sand and & sandy shale and, sandy shale & red rock and   | 501<br>505<br>675<br>1025<br>1175<br>1425<br>1440                                  | 505<br>675<br>1025<br>1175<br>1425<br>1440                                    | Damp @ 1770' 1" stream @ 1860'   |
| coal andy shale & sand and & sandy shale and, sandy shale & red rock and  | 505<br>675<br>1025<br>1175<br>1425<br>1440   | 6 <b>7</b> 5<br>1025<br>1175<br>1425<br>1440                                  | Damp @ 1770' 1" stream @ 1860'   |
| andy shale & sand<br>and & sandy shale<br>and, sandy shale & red rock<br>and  | 675<br>1025<br>1175<br>1425<br>1440  | 1025<br>1175<br>1425<br>1440  | 1" stream @ 1860'  |
| and & sandy shale & red rock and  | 1025<br>1175<br>1425<br>1440   | 1175<br>1425<br>1440  | 1" stream @ 1860'  |
| and, sandy shale & red rock   | 1175<br>1425<br>1440   | 1425<br>1440  |  |
| Sand  | 1425<br>1440   | 1440  |  |
|   | 1440   |   |  |
| Little Lime   |  | 1520  | Coo ale a 2600 No chou   |
| Big Lime  |  |   | Gas ck @ 2600 No show  |
| Sand & sandy shale  | 1040   | 1850  | Gas ck @ 3334 No show  |
| Sand, red rock & shale  | 1850   | 3308  | Gas CR & 5554 NO Show  |
| Balltown  | 3308   | 3330  | garate 0 4224 No show  |
| Sandy shale & sand  | 3330   | 3968  | Gas ck @ 4224 No show  |
| Benson  | 3968   | 3970  | Garage & FA71 No Show  |
| Sandy shale & sand  | 3970   | 4154  | Gas ck @ 5471 No show  |
| RIley   | 4154   | 4158  | Gas ck @ Drill Collars No show   |
| Sandy shale and sand  | 4158   | 4358  | Gas Ck @ Drill Collars No show   |
| lst ELk   | 4358   | 4376  |  |
| Sandy shale & sand  | 4376   | 4568  | ACCOUNT OF THE PARTY OF THE PAR |
| ELks  | 4568   | 5039  |  |
| Sandy shale & sand  | 5039   | 5362  |  |
| Haverty   | 5362   | 5365  |  |
| Sand & sandy shale  | 5395   | 5748  |  |
| Saild & Saildy Slidie   |  | T.D.  |  |
|   |  |   |  |
| - Page  |  |   |  |
|   |  |   |  |
|   |  | 1000  |  |
| Terri puda  | Table 1  | 1 0.52  |  |
|   |  | Protections.  |  |
| , "Thomas on the commentation of the contract |  | 12-1  | Land Carlon from   |
|   |  |   | 6.7  |
| 2300000   |  | a vertice in  |  |

(Attach separate sheets as necessary)

|        | Derator |     |
|--------|---------|-----|
| By: /2 | 2 de    |     |
| Date:  | 7/18/84 | .,, |
|        |         |     |

Regulation 2.02(i) provides as follows: "The term 'log' or 'well log' shall mean a systematic detailed geological record of all formations, including enal, encountered in the drilling of a well.





## State of Mest Airginia Bepartment of Mines

Gil and Gas Bivision

| Date             | July | 18,   | 1984 | In Table              |  |
|------------------|------|-------|------|-----------------------|--|
| Operat<br>Well N |      | J-    | 347  | 4723.153              |  |
| Farm_            | Jame | es Ma | arsh | 1991 - 1<br>1-1-1 - 1 |  |
| APT N            | 47   | _ 00: | 1.   | 2033                  |  |

OIL & GAS DIVISION
DEPT. OF MINES

WELL OPERATOR'S REPORT

OF

## DRILLING, FRACTURING AND/OR STIMULATING, OR PHYSICAL CHANGE

| Corre  | Brushy Fo  | rk  |   |  |
|--|--|---|---|--|
| District: Cove County Bar  | bour   | Quadrangle  | e Nestor  | ville  |
|  |  |   |   |  |
| COMPANY J&J Enterprises, Inc.  |  |   |   |  |
| ADDRESS P.O. Box 48, Buckhannon, WV 26201  | Carina   | Trans in  | 7.51  | Cement   |
| DESIGNATED AGENT Richard Reddecliff  | Casing   | Used in Drilling  |   | fill up<br>Cu. ft.                                 |
| ADDRESS P.O. Box 48, Buckhannon, WV 26201  | Size   |   |   |  |
| SURFACE OWNER James E. Marsh   | 20-16  |   |   | encist 3   |
| ADDRESS Rt. # 2, Box 646, Philippi, WV 26416   | Cond.  | 39.80   | 39.80   | 0 sks.   |
| MINERAL RIGHTS OWNER Same as surface   | 13-10"   | 1 33.00   | 33.00   | O SKS.   |
| ADDRESS  | 9 5/8  | -   | 1 100   | Training 1   |
| OIL AND GAS INSPECTOR FOR THIS WORK Phillip  | 8 5/8  | 1259.40   | 1259.40   | 300 sks.   |
| Tracy ADDRESS Apt. 24, Elkins, WV  | 7  |   | discussion of   |  |
| PERMIT ISSUED 3/5/84   | 5 1/2  |   |   |  |
| DRILLING COMMENCED 4/30/84   | 4 1/2  | 5516.15   | 5516.15   | 600 sks.   |
| DRILLING COMPLETED 5/7/84  | 3  |   |   |  |
| IF APPLICABLE: PLUGGING OF DRY HOLE ON   | 2  |   | - OCSE 1  | O TOTAL  |
| CONTINUOUS PROGRESSION FROM DRILLING OR REWORKING. VERBAL PERMISSION OBTAINED ON   | Liners<br>used   |   | - Eliza   | SECTION SECTION                                    |
| GEOLOGICAL TARGET FORMATION FOX  |  | Dep   | th  | feet   |
| Depth of completed well 5748 feet  | Rotary x   | / Cable   | e Tools_  |  |
| Water strata depth: Fresh 260,1245 feet;   | Salt   | feet  |   |  |
| Coal seam depths: 501-05   | Is coal  | being min   | ed in the   | area? No   |
| OPEN FLOW DATA   |  |   |   |  |
|  | Pay  | y zone dep  | 5362-   | 65 feet  |
| Producing formation Haverty 437  |  | zone dep  | -   |  |
| Producing formation  |  | itial open  | flow  | Ph1 /2   |
| Gas: Initial open flow Mcf/d   | Oil: In  | itial open  |   |  |
| Gas: Initial open flow Mcf/d  Combined Final open flow 539 Mcf/d   | Oil: In  | nal open f  | low   | Bb1/d  |
| Gas: Initial open flow Mcf/d  Combined Final open flow 539 Mcf/d  Time of open flow between init   | Oil: In  | nal open fi   | lowho   | Bb1/d  |
| Gas: Initial open flow Mcf/d  Combined Final open flow 539 Mcf/d  Time of open flow between init  Static rock pressure 1400 psig(surface)  | Oil: Institution of the contract of the contra | nal open fi   | low hour 96 hour  | Bbl/d  |
| Gas: Initial open flow Mcf/d  Combined Final open flow 539 Mcf/d  Time of open flow between init  Static rock pressure 1400 psig(surface)  (If applicable due to multiple completion)  | Oil: In: Fir tial and f: ce measure n) Ball  | nal open final tests<br>ment) after                                     | 4 hor 96 hou 4568-5 4358-4  | Bbl/durs<br>urs shut ir                            |
| Gas: Initial open flow Mcf/d  Combined Final open flow 539 Mcf/d  Time of open flow between init  Static rock pressure 1400 psig(surface)  (If applicable due to multiple completion)  Second producing formation Elk, Benson, F                     | Oil: Institute of the control of the | nal open final tests ment) after town y zone dep                        | 4 ho<br>r 96 hou<br>4568-5<br>4358-4<br>th 3968-4                   | Bbl/durs rs shut ir 039 376 158 feet               |
| Gas: Initial open flow Mcf/d  Combined Final open flow 539 Mcf/d  Time of open flow between init  Static rock pressure 1400 psig(surface)  (If applicable due to multiple completion)  Second producing formation Elk, Benson, Final open flow Mcf/d | Oil: Institute of the measures of the part | nal open final tests ment) after town y zone depr itial open            | 4 ho<br>r 96 hou<br>4568-5<br>4358-4<br>th 3968-4<br>3308-3<br>flow | Bbl/durs  ers shut ir  039 376 158 feet            |
| Gas: Initial open flow Mcf/d  Combined Final open flow 539 Mcf/d  Time of open flow between init  Static rock pressure 1400 psig(surface)  (If applicable due to multiple completion)  Second producing formation Elk, Benson, F                     | Oil: Interest of the control of the  | nal open final tests ment) after town y zone depr itial open nal open f | 4 hour 96 hour 4568-5 4358-4 th 3968-4 flow low                     | Bbl/d  urs  rs shut ir  039 376 158 feet 330 Bbl/d |

Permit No. 60/- 2033

### STATE OF WEST VIRGINIA

# DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION



cross attacker

391-3130

## INSPECTOR'S WELL REPORT

OIL & GAS DIVISION

DEPT. of MINES Oil or Gas Well\_

| Company 9  | Beliggier           | CASING AND<br>TUBING | DRILLING   | WELL              | PA         | CKERS  |
|--|---------------------|----------------------|--|-------------------|------------|--|
| Address  |                     | Size                 | program over the second section of the program of t |                   |            |  |
| Farm James   | Maril               | 16                   |  |                   | Kind of P  | acker  |
| Well No. 1 84  | 11                  | 13                   |  |                   |            | erin i week town   |
| District Eve   | 21                  | 10                   |  | er it in          | Size of    | 2 12 12 12 12 12 12 12 12 12 12 12 12 12   |
| and a second process of the control of   | County Bashan       |                      |  | a was of the      | 1000       |  |
| Drilling commenced   |                     | 65%                  |  | an amore a sector | Depth set_ | no constant  |
| Drilling completed   | Total depth         | 5 3/16               |  |                   |            | The state of the s |
| Date shot  | Depth of shot       | 2                    |  |                   | Perf. top_ |  |
| of the second se | /10ths Water inInch | Liners Used          |  |                   |            | m  |
|  | /10ths Merc. inInch |                      |  |                   |            | m  |
| 'olume   | Cu. Ft.             | CASING CEMEN         | TO D   |                   |            | 1 (c. 1)   |
| ock pressure   | lbshrs.             | NAME OF SERV         |  |                   | No. FT     | Date   |
| il   | bbls., 1st 24 hrs.  | COAL WAS ENC         | OUNTERED A   | T                 | EEE        |  |
| esh water  | feetfeet            |                      | INCHE  |                   |            |  |
| ilt water  | feetfeet            |                      |  |                   | FEET       |  |
|  |                     |                      | INCHE  | 8                 | FEET       | INCHES   |
| rillers' Names   |                     |                      |  |                   |            |  |
| marks: Wahla   | Sie                 |                      |  |                   |            |  |

DISTRICT WELL INSPECTOR

### STATE OF WEST VIRGINIA

### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

## INSPECTOR'S PLUGGING REPORT

| Permit No.   |  |                               |  | We   | II No                                    |  |
|--|--|-------------------------------|--|--|--|--|
| COMPANY  | and a  |                               | ADDRESS  |  | a maren                                  |  |
|  | , bay in   |                               | ADDRESS  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  | elean com                                | ex * esperante and * en  |
| FARM   | ngarining to a substitution of the   | DISTRICT                      |  | COUNTY   |  |  |
| 1.7.   |  | 36                            |  | San  |  |  |
| Filling Material Used_   | 20.22.   | the section is the section of |  |  |  |  |
|  |  |                               |  | age year are satisfied   |  | general section in the section of th |
| Liner  | Location   | Amount                        | Packer   | Location   | V.                                       |  |
| PLUGS US   | ED AND DEPTH PLACED  |                               | BRIDGES  | CASIN  | G AND T                                  | UBING  |
| CEMENT-THICKNESS   | WOOD-SIZE  | LEAD                          | CONSTRUCTION-LOCATION  | RECOVERED  | SIZE                                     | LOST   |
|  |  |                               |  |  | -  |  |
|  |  |                               | and the second s | The second secon | and the second                           |  |
|  |  |                               |  |  |  | a transfer   |
|  |  |                               |  | -  |  | -  |
|  |  |                               | Same and the same  | 1 1 1 1 1  |  | Bight varie  |
|  | ja   | An en a e pare e s            |  |  | 19 · · · · · · · · · · · · · · · · · · · | 7000   |
|  | A CONTRACTOR OF THE PROPERTY O |                               | The second secon | 1 G Click Logical  | error of the                             | 47   |
| ****   |  |                               |  |  |  | e 10 Tax To  |
|  |  |                               |  |  |  |  |
| 7. 7. 137  | 1  |                               |  |  | a, pette                                 |  |
| The state of the s | e de la companya de l |                               |  |  |  |  |
|  | 237  |                               |  | +  |  |  |
|  |  |                               |  |  |  |  |
|  |  |                               | The second second  |  | -  |  |
|  |  |                               |  |  |  |  |
| 1.18 4.15 7  | The same and the same  |                               |  |  |  |  |
|  | 2/2007   |                               |  |  |  |  |
| rillers' Names   |  |                               |  | <del></del>  | -  |  |
|  |  |                               |  | os, eddin  | and the second                           | eries es v   |
| emarks:  | on a second section of the sec | A STATE OF THE STATE OF       | •  |  |  |  |
|  |  |                               |  |  |  |  |
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|  |  |                               |  |  |  | Fra.   |
|  |  |                               |  |  |  |  |
|  |  |                               |  |  |  |  |
|  |  |                               |  |  |  |  |
|  |  |                               |  |  |  |  |
|  |  |                               |  |  |  |  |
|  |  |                               |  |  |  |  |

DISTRICT WELL INSPECTOR

Permit No. 00/- 2033

#### STATE OF WEST VIRGINIA

## DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION



## INSPECTOR'S WELL REPORT

OIL & GAS DIVISION

Oil or Gas Well\_

| Company 9 9  | Enterprises  | TUBING       | DRILLING   | WELL       | PAC                          | CKERS          |
|--|--|--------------|--|------------|------------------------------|----------------|
| Address  | and the second second second                                   | Size         |  |            |                              |                |
| Farm homes   | marsh  | 16           |  |            | Kind of Pa                   | ickeř          |
| Well No. 2 847   | 1984 (1984) BRANCO   | 13           |  |            | 174 . 60                     |                |
|  | 1  | 10           |  | , sitely s | Size of                      | a management   |
| District Cerve   | County Bashaus   | 81/4         | and the second s |            |                              |                |
| Drilling commenced   |  | 65%          |  |            | Depth set_                   |                |
| Drilling completed   | Total depth 300  | 5 3/16       |  | ,          | 13.00                        | 544 - 244 - 24 |
| Date shot  | was the service and a service of the service of the service of | 3            | The second secon |            | Perf. top_                   | -              |
| the part of the contract of th | Depth of shot  | 2            |  |            | Perf. botto                  | mı             |
| nitial open flow   | /10ths Water inInch  | Liners Used  |  |            | Perf. top                    |                |
| pen flow after tubing  | /10ths Merc. inInch  |              |  |            | Perf. bettor                 | m              |
| olume  | Cu. Ft.  | CASING CEMEN | NTED   | SIZE       | No. FT                       | Dist           |
| ock pressure   | lbshrs.  | NAME OF SER  |  |            | No. F1                       | Date           |
| il   |  |              |  |            | Continue ( a la Maria de de) |                |
|  | bbls., 1st 24 hrs.   | COAL WAS EN  | COUNTERED A  | Т          | FEET                         | INCHES         |
| resh water   | feetfeet   | FEET_        | INCHE  | S          | FEET                         | INCHES         |
| alt water  | feetfeet   | FEET_        | INCHE  | S          | FEET                         | INCHES         |
| rillers' Names   |  |              |  |            | ,                            |                |
|  |  |              |  |            |                              |                |
| marks:   |  |              |  |            |                              |                |

4-30-84

Phillip Livey

DATE

### STATE OF WEST VIRGINIA

### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

## INSPECTOR'S PLUGGING REPORT

| PAININE S                    |                       |  |  |  | W  | HI No  |  |
|------------------------------|-----------------------|--|--|--|--|--|--|
| COMPANY                      | The second second     |  |  | ADDRESS  |  | 2.1  |  |
| FARM                         | and the second second | ing and the said of the last of the said o | DISTRICT   | talendo en escala por a en 1900 en en en en en en 1900 de en 1900 de entre en 1900 de entre en 1900 de entre e   | _COUNTY                                  | and the second   | N. Company of the Com |
| Filling Material             | Used                  | 100  |  | enade  | File of Street                           | The same of the sa |  |
| Liner                        | Loc                   | ation  | Amount   | Packer   | Location                                 |  |  |
| PLI                          | UGS USED A            | ND DEPTH PLACED  |  | BRIDGES  | CASIA                                    | G AND T  | UBING  |
| CEMENT-THIC                  | KHE88                 | WOOD-SIZE  | LEAD   | CONSTRUCTION-LOCATION  | RECOVERED                                | SIZE   | LOST   |
|                              |                       |  |  |  | 1 . M. (2                                | . Parker la  | Mark 197   |
|                              | sa Atzari .           | e sa magas de la companya de la comp |  |  | and the second second                    |  | e de la gri  |
|                              |                       |  |  |  | or Superior and or survivors of 1450     | and the same   |  |
|                              | per Asmi I            | and the second s |  |  | Call to take the Common                  |  | 2.2.20   |
|                              |                       | AND THE STREET STREET,   |  |  | S. S |  | #1, 100 10   |
|                              | 1.7                   | A CONTRACTOR OF THE STATE OF TH |  |  |  | Lay oak  |  |
| and a series of the services | Marche to Marche e    | a contract of the second of th |  |  |  |  |  |
|                              |                       |  |  |  |  |  |  |
|                              |                       |  |  | and the second of the second o | 1000                                     | 7  |  |
| Secretary)                   |                       | 40.7 19.19   | 377 KING 2.1   | SET THEOLEGE IN THE SEC  |  |  |  |
| rillers' Names               |                       |  |  |  |  |  |  |
|                              |                       | A Report   |  |  |  | A TOWNS OF THE PARTY OF  |  |
| emarks:                      | 4                     | energia del college della collegada della  | Right and the state of the stat |  |  |  |  |

I hereby certify I visited the above well on this date.

DISTRICT WELL INSPECTOR

Permit No. 001-2033

# OIL AND GAS WELLS DIVISION



OIL & GAS DIVISION

# INSPECTOR'S WELL REPOREPT. OF MINES

|                      | ulespusu   | TUBING                       | DRILLING   | WELL   | PACKERS        |
|----------------------|--|------------------------------|--|--|----------------|
| ddress               | and the second s | Size                         | and the state of t | B  |                |
| arm Jones 9          | Marsh  | 16                           | 10 J   | 40,72<br>************************************  | Kind of Packer |
| Vell No. 1 847       | 31/2/3   | 13                           | . P. S.  |  |                |
|                      |  | 10                           | erina ( K  | Section of the sectio | Size of        |
| istrict Cove         | County Lastaur   | 81/4                         |  |  |                |
| rilling commenced    | and the second s | 6%                           |  | ,  | Depth set      |
| rilling completed    | 57110  | 5 3/16                       | en en la la valor de la valor de la  |  |                |
| ming completed       | Total depth 3748   | 3                            |  | and the second   | Perf. top      |
| ate shot             | Depth of shot  | 2                            |  | Commence of the Art  | Perf. bettom   |
| itial open flow      | /10ths Water inInch  | Liners Used                  |  |  | Perf. top      |
| en flow after tubing | /10ths Merc. inInch  |                              |  |  | Perf, bottom   |
| lume                 | Cu. Ft.  |                              |  | entra e Restaura e de  |                |
| ck pressure          | lbs. hrs.  |                              |  |  | No. FT         |
|                      |  | ¥ 75 1                       |  |  |                |
|                      | bbls., 1st 24 hrs.   | COAL WAS ENG                 | COUNTERED  | AT   | FEETINCH       |
| sh water             | _feetfeet  | FEET_                        | INCHE  | S  | FEETINCH       |
| t water              | feetfeet   | A THE RESERVE AND ADDRESS OF |  |  | FEETINCH       |
|                      |  |                              |  | ),5  | FEETINCII      |
| llers' Names         |  |                              |  |  |                |

### STATE OF WEST VIRGINIA

### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

# INSPECTOR'S PLUGGING REPORT

| COMPANY                         |  | a light on the first   |               | ADDRESS  |  | 38.0                              | 7701                       |
|---------------------------------|--|--|---------------|--|--|-----------------------------------|----------------------------|
| FARM                            | 100  |  | DISTRI        |  | Action of the second of the se |                                   | A Property of Section 1999 |
| ****                            | 4  | 11.  | - DIGIRI      | Parties and and and  | COUNTY   |                                   |                            |
| Filling Materia                 | Used   |  |               |  |  | N                                 |                            |
| Liner                           | Loc  | ation  | Amoun         | . Post   | days of the same of the same   |                                   | province and some          |
|                                 |  |  | Ащощ          | Packer Packer  | Location   |                                   |                            |
| CEMENT-THI                      |  | ND DEPTH PLACED  |               | BRIDGES  | CASIN  | G AND T                           |                            |
| CEMERI-INI                      | CKNESS   | WOOD-SIZE  | LEAD          | CONSTRUCTION-LOCATION  | RECOVERED  | SIZE                              | LOST                       |
|                                 |  |  |               |  | Carrier of   |                                   | 130 mm 1 1421              |
|                                 | sig derivati   | 2  |               |  |  | men 1897                          | 131                        |
|                                 |  |  |               | A Paris  | and the second second  |                                   | digeon good                |
|                                 |  |  |               |  |  |                                   | 100 Table 179              |
|                                 | - 1,00   |  |               |  | V Maria Caranda  | general control of the section of | e Gillegia via             |
|                                 |  |  | on the second |  |  |                                   | toria vice il              |
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| 1941                            | . 11 1 1.  |  |               |  |  |                                   |                            |
|                                 |  |  |               |  | * at \$4.00  |                                   |                            |
|                                 |  |  | 13211.07      |  |  |                                   |                            |
| rillers' Names_                 | 20 7042  | erenius (Calletta)   |               | AAAn amaa galaan ahaan a |  |                                   |                            |
|                                 | AND THE PARTY OF   |  | J             | And a second second  |  | kometri Özeri<br>Kompa ya Wiles   | er (m. 181) (f             |
| emarks:                         | Margaeley Armanes  | and the second second second   |               |  |  |                                   |                            |
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|                                 | ing in Carry   | and the second s |               |  |  |                                   |                            |
|                                 |  |  |               |  |  |                                   |                            |
|                                 |  |  |               |  |  |                                   |                            |
|                                 |  |  |               |  |  |                                   |                            |
| DATE                            | []   | nereby certify I vis   | ited the abo  | ove well on this date.   |  |                                   |                            |
|                                 |  |  |               |  |  |                                   |                            |
|                                 |  |  |               |  | DIST   | ICT WELL                          | INSPECTOR                  |

Permit No 00/-2033

### STATE OF WEST VIRGINIA

# DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION



## INSPECTOR'S WELL REPORT

OIL & GAS DIVISION

DEP GORIMINES

| Company J+J            | Enterpreser  | CASING AND<br>TUBING | USED IN<br>DRILLING | LEFT IN             | PAC                          | KERS                     |
|------------------------|--|----------------------|---------------------|---------------------|------------------------------|--------------------------|
| Address                | The second secon | Size                 |                     |                     |                              | y negation and a single  |
| Farm Jemes             | Mussl  | 16                   |                     | (3.0)               | Kind of Pa                   | cker                     |
| Well No. 2 847         |  | 13                   |                     |                     | 27                           |                          |
| District Cove          | County Barbour   | 81/4                 | 1259                | 1259                | Size of                      | hout.                    |
| Drilling commenced     |  | 65/8                 |                     | 9 10 10 10 10 10 10 | Depth set_                   |                          |
| Drilling completed     | Total depth/300  | 5 3/16               |                     | We are the second   | The section trees, see 147   | garanti de la Propinsi   |
| Date shot              | Depth of shot  | 2                    |                     |                     | Perf. top<br>Perf. botton    |                          |
| Initial open flow      | /10ths Water inInch  | Liners Used          |                     |                     | Perf. top_                   |                          |
| Open flow after tubing | /10ths Merc. inInch  |                      |                     |                     | Perf. botton                 | m                        |
| Volume                 | Cu. Ft.  | CASING CEME          | NTED                | SIZE                | No. FT                       | Date                     |
| Rock pressure          |  | NAME OF SE           | RVICE COMPA         | ANY                 | and the second second second | estapos entre entre timb |
| Oil                    | bbls., 1st 24 hrs.   | COAL WAS EN          | NCOUNTERED          | AT                  | _FEET                        | INCHES                   |
| Fresh water            | feetfeet   | FEET                 | INCI                | IES                 | FEET                         | INCHES                   |
| Salt water             | feetfeet   | FEET                 | INCI                | IES                 | FEET                         | INCHES                   |
| Drillers' Names        |  |                      |                     |                     |                              |                          |
|                        |  |                      |                     | ,                   |                              | •                        |
| Remarks:               |  |                      |                     |                     |                              |                          |

### STATE OF WEST VIRGINIA

### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

# INSPECTOR'S PLUGGING REPORT

| COMPANY                                  |                              |  | ADDRESS  |                           |            |               |
|--|------------------------------|--|--|---------------------------|------------|---------------|
| FARM                                     | A CONTRACT OF THE SECOND     | DISTRICT.  |  | COUNTY                    |            |               |
| Filling Material Used                    |                              |  | The state of the s | de proper                 | 7          | <u> </u>      |
| Liner Lo                                 | eation                       | Amount   | Packer   | Location                  |            | 7.34          |
| PLUGS USED                               | AND DEPTH PLACED             |  | BRIDGES  |                           |            | ( X           |
| CEMENT-THICKNESS                         | WOOD-SIZE                    | LEAD   | CONSTRUCTION-LOCATION  | CASING AND TUBING         |            |               |
| And land                                 | 7 637                        |  | the state of   | RECOVERED                 | SIZE       | LOST          |
|  | Land Street, Comment         |  |  |                           |            | of her figure |
|  |                              |  | 200 A 200 m  | HIGTORY WAS A             |            |               |
|  |                              |  | 3.81   | and the state of the same | er graff a |               |
|  |                              |  | 4 1000 10 1000 1000  |                           |            | rahasaar a    |
|  | Note that the second         |  |  | 10/01 No. 100 Aug.        | water die  |               |
| 400                                      | HAK E.                       |  |  |                           |            |               |
|  |                              |  |  |                           |            |               |
| 8.141.12.8                               |                              | at Military car  |  |                           |            |               |
| llers' Names                             |                              |  |  |                           |            |               |
|  | 1. 图 有电影                     |  | 72%  |                           |            | 74.48         |
| marks:                                   | y (f. 1865) y film francisco | Angelon de la companya de la company |  |                           |            |               |
|  | , I. of Forest controls      |  |  |                           |            |               |
| en e |                              |  | and the second s | and the second second     |            |               |
|  |                              |  |  |                           |            |               |
|  |                              |  |  |                           |            |               |
| DATE                                     | hereby certify I visi        | ited the above w   | vell on this date  |                           |            |               |

DISTRICT WELL INSPECTOR



## State of West Wirginia

JOHN D. ROCKEFELLER, IV. Governor Department of Mines
Charleston 25305
May 2, 1984

WALTER N. MILLER Director

J & J Enterprises, Inc. P.O. Box 48 Buckhannon, W.Va. 26201

| In Re: | Permit No. | 001-2033          |
|--------|------------|-------------------|
|        | Farm: Ja   | mes & Edith Marsh |
|        | Well No:   | J <b>-</b> 847    |
|        | District:  | Cove              |
|        | County:    | Barbour           |
|        | Issued     | 3-5-84            |

#### Gentlemen:

Please send an original and two copies of the completion drilling record for the above described well location. This record must be submitted before we can request the district inspector to make a "Final Inspection".

Administrative Regulations - Rule 16.02 Filing of Well Record and Related Forms.

(a) Within 90 days after the completion of permitted work, three copies of Form IV-35, "Well Operator's Report of Drilling, Fracturing and/or Stimulating or Physical Change", containing the geological information required by Code 22-4-8b in the form specified . . . . . . shall be filed with the Administrator, Office of Oil & Gas-Dept. Mines.

Sincerely,

Theodore M. Streit Administrator-Oil & Gas

TMS/chm



### FERC-121

| (If not available, leave clank, 14 digits.)   | 47-001-2033   |                                |
|---|---|--------------------------------|
| 2.3 Type of determination being sought. (Use the codes found on the front of this form.)  | 103 n/a Section of NGPA Category Code   |                                |
| 3.0 Denth of the one est completion focusion. (Only one to differentials or 497 in 2.0 Jacker)                                      | 5039 feet   |                                |
| 4.0. Name, address and code number of applicant. (35 letters per line maximum. If code number not available, leave plank.)          | J & J Enterprises, Inc. P.O. Box 697  Street Indiana, PA 15701 Ctt. State Zip Code                      | 009480<br>Setter Code          |
| 5.0 Location of this well. (Complete (a) or toul) (a) For anshore wells (35 letters maximum for field name.)                        | Cove  Esatt Barbour WV  State   |                                |
| thit For OCS wells  | N/A  Area Name  Date of Lease:  Mo. Day Yr. OCS Lease Number  |                                |
| (c) Name and identification number of this well (35 letters and deats maximum)  | J-847   |                                |
| (d) If code 4 or 5 in 2.0 above, name of the reservoir (35 letters in aximum)   | N/A   |                                |
| 6.0 (a) Name and code number of the purchaser: (35 letters and digits maximum. If code number not available, leave blank.)          | Tennessee Gas Pipeline Company  | Bayer Cohe                     |
| (b) Date of the contract:   | Mo. Day Yr.   |                                |
| (c) Estimated annual production:  | MMcf.   |                                |
|   |   | d) Total of (a),<br>b) and (c) |
| 7.9 Contract price (As of filing date. Complete to 3 decimal places)  | 2 9 0 9 2 7 8   | 3 1 9 0                        |
| 8.0. Micrimum lawful rate (As of filing date. Complete to 3 decimal places.)  | 2 9 0 9 _ 2 7 8   | 3.1 9 0                        |
| O.0. Person responsible for this application  Adency Use Only  Date Received by Juris Agency  JUL 3 0 1984  Date traceived by FER 3 | Richard J. Kline Secreta  Name Title  7-24-84 (412) 349-680  Date approxion is Completed Presion Number |                                |

Full automoved of ROBS

# U.S. DEPARTMENT OF ENERGY England Energy Regulatory Commission

V. . riston, D.C. 20426

# APPLICATION FOR DETERMINATION OF THE MAXIMUM LAWFUL PRICE UNDER THE NATURAL GAS POLICY ACT (NGPA) (Sections 102, 103, 107 and 108)

### PLEASE READ BEFORE COMPLETING THIS FORM:

#### General Instructions:

Complete this form if you are applying for price classification under sections 102, 103, 107 or 103 of the NGPA. A separate application is required for each well. If any reservoir qualifies for a category which differs from the category applicable to the producing well, separate applications must be made for the producing well and the reservoir. Complete each appropriate item on the reverse side of this page. The code numbers used in items 4.0 and 6.0 can be obtained from the Buyer/Seller Code Book. If there is more than one purchaser or contract, identify the additional information in the space below. Enter any additional remarks in the space below.

Submit the completed application to the appropriate Jurisdictional Agency as listed in title 18 of the CFR, part 270.103. If there are any que tions, call (202), 275-4539.

### Specific Instructions for Item 2.0, Type of Determination:

| Section of NGPA | Category Code | Description                               |
|-----------------|---------------|---|
| 102             | 1             | New OCS Lease                             |
| 102             | 2             | New onshore well (2.5 mile test)          |
| 102             | 3             | New onshore well (1,000 feet deeper test) |
| 102             | . 4           | New onshore reservoir                     |
| 102             | 5             | New reservoir on old OCS Lease            |
| 103             |               | New onshore production well               |
| 107             |               | High cost natural gas                     |
| 108             | -             | Stripper well                             |

### Other Purchasers/Contracts:

| Contract Date<br>(Mo. Day Yr.) | Purchaser | Buyer Code |
|--------------------------------|-----------|------------|
| (Mo. Day 11.7                  |           |            |
|                                |           |            |
|                                |           |            |

Remarks:

111 3 11 1984

| IFANTS:  | DATE: AUG 1 6 1984                          | BUYER-SELLER C   |
|--|---|------------------|
| CPERATOR:  | 1+ J Enterprises hoc.                       |                  |
| IR:  | mossel vas regiline Co,                     |                  |
| Va. Department of Mines, Oi<br>WELL DETERMINATION FILE   |   |                  |
| 840730-103-001   |   |                  |
| e Above File Number on all (<br>Relating to Determination of   | emmunications                               |                  |
| ON THE PROPERTY OF THE PROPERT | ITEM AS COMPLETE OR NOTE WHAT IS HISSING    |                  |
| NO.  |   |                  |
|  | Items not completed - Line No.              |                  |
|  |   |                  |
| . Ne2 Well Permit _  |   |                  |
| . IV-6 Well Plat   |   |                  |
| 3. IV-35 Wall Record   | Drilling                                    | Deepening        |
| . IV-36 Gas-0;1 Test   | : Gas Only Was Oil Produced?                | Ratio            |
| 7. IV-39 Annual Fodu   | ction years                                 |                  |
| 1V-40 90 day Prod  | ction Days off line:                        |                  |
|  | for certification. Complete?                |                  |
|  | 53 - 14 - 55 - 56 - 57 - 58 Complete?       |                  |
| . Other: Survey  |   |                  |
| Structu  | re Map 1: 4000 Map                          | Well Tabulations |
|  |   |                  |
| Date commenced:  |   | Deepened         |
| Production Depth:  |   |                  |
| ) Production Formati   |   | •                |
| ) Final Open Flow: _   |   |                  |
| ) After Frac. R. P.  |   |                  |
| ) Other Gas Test:  |   |                  |
| / Avp. Da.lv Gas fro   | - Arrual roduction:                         |                  |
| · Avg. Daily Gas fto   | 90-345 ending W/1-120 days                  |                  |
| Line Fressire  |   | Fill tree to     |
| Clifetinin 2   | Frem Completion Factor                      |                  |
|  | ry indicate enhanced recovery being only    |                  |
|  | d' Noterized'                               |                  |
|  | with the Department confirm the surmitted i | - Internation    |
|  | Does computer program confirm               |                  |
|  | te For White = 1                            |                  |
|  |   |                  |

## STATE OF WEST VIRGINIA

DEPARTMENT OF MINES, OIL AND GAS DIVISION

| Core - July 24, 1984         |
|------------------------------|
| Operator's J-847             |
| API Well No. 47 - 001 - 2033 |

## WELL CLASSIFICATION FORM NEW ONSHOPE PRODUCTION WELL MGPA Section 103

|          |   | DESIGNATED AGENT James R. Willett  |
|----------|---|--|
|          |   | ADDRESS S.W. Jack Drilling Company   |
|          |   | Box 48 Buckhannon, W. VA. 26201  |
|          | WELL OPERATOR J & J Enterprises, Inc.   | LOCATION Elevation 1741  |
|          | ADDRESS P. O. Box 697   | View of Research   |
|          | Indiana, PA 15701   | Disc CVD Bo loo  |
|          | CAS PURCHASER Tennessee Gas Pileline Co.  | Cas Purchase County Barbour Quad Pestour   |
|          | ADDRESS P.O. Box 2511   | Contract No.   |
|          | Houston, Texas 77001  | Meter Chart Code   |
|          |   | Date of Contract   |
|          |   |  |
|          | * * * * * * * *   | * * * * * * * *  |
|          | Date surface drilling was begun: _ apri   | 1 30, 1984   |
|          | Indicate the bottom hole pressure of the well an  | d explain how this was calculated:   |
| 1        | treati  | was shut in several days after<br>ment and pressure was measured   |
|          | BOTTOM HOLE PRESCUE   | a spring gauge.  |
| C-60 +   | (5516)(0.0075) + 459.7 = 561  | 1 1  |
| (0.0000  | 334) (0.650) (4336.5) (0.9) Pf=(1400) (2.7  | $\frac{1}{=53.34(561)} = \frac{1}{=29923} = 0.0000334  Pf = (1400)(2.72)$  |
| Pf=1523  |   | 2) = (1400) (1.088)  |
| in<br>wa | urface drilling of the well for which this determines the well for which this determines the well satisfies applicable state or fede ithin a proration unit, in existence at the time esservoir from which gas is or will be produced and commercial quantities or on which surface drilling. | g been first sworn according to law state that mination is sought was begun on or after february 19, ral well spacing requirements and the well is nor surface drilling began, which was applicable to the high began on or after February 19, 1977, and which |

STATE OF WEST VIRGINIA

COUNTY OF Indiana . TO WIT:

I. Vicki L. Vanderberg, a Notary Public in and for the state and county aforesaid,

do certify that J.H. McElwain , whose name is signed to the writing above, bearing date the 24 day of

. 1984, has acknowledged the same before re, in my county aforesaic and and official seal this add day of July . 1984 Civen under my hand and official seal this and day of Ju

My xmxxxxxxxx expires on the 23 day of January Commission

[NOTARIAL SEAL]

VICKI L. VANDERBERG, NOTARY PUBLIC INDIANA SOROUGH, INDIANA COUNTY MY COMMISSION EXPIRES JAN. 23, 1988 Member, Pennsylvania Association of Notaries

FORM 14-484C

### STATE OF WEST VIRCILIA

DEFEATMENT OF MINES, OIL AND CAS DIMINION

Operator's J-847

API Vell - 001-2033

STATE APPLICATION FOR WILL CL. 381816 7100

Previous File No.

|  |                                      | (1. 25)(1            |
|--|--------------------------------------|----------------------|
| WELL OPERATOR J & J Enterprises, Inc.  | DISIGNATED ACENT James R.            | Willett              |
| WELL OPERATOR J & J. ENECT PH. 1868  | 1033155                              |                      |
| ADDRESSBOX 697   | Box 48, Buckhannon, W                | . VA. 26201          |
| Indiana, PA 15701  |                                      |                      |
| Cas Purchase Contract No and I   | (Month, Cay and year)                |                      |
| Meter Chart Code   | aling Company                        |                      |
| Name of First PurchaserTennessee Gas Pipe<br>P.O. Box 2511   |                                      |                      |
| (Street or   | 7001                                 |                      |
| Houston, Texas 77  |                                      |                      |
| FERC Seller Code 009480  | FERC Buyer Code                      |                      |
| TYPE OF DETERMINATION BEING SOUCHT:  | 103                                  | N/A                  |
| - I - I - I - I - I - I - I - I - I - I  | ) 3000 00 1000 Cat                   | eruin Code           |
| necessition that increased production is   | s the result of enhances             |                      |
| recovery technology.  (3) Determination of a seasonally affected we  | 11.                                  | Secretary            |
| (3) Eccentil   | Richard J Kline                      | Ticle                |
|  | Frihand S. Kline                     |                      |
|  | P. O. Box 69                         |                      |
|  | Street of P. O. Bex                  |                      |
|  | Indiana PA 15701                     |                      |
|  | (11)                                 |                      |
|  | 912 349-6800<br>Phone Ruther         |                      |
|  | Code                                 |                      |
| (Certificate of Proof of Service to Purchaser)   |                                      |                      |
|  |                                      |                      |
|  |                                      |                      |
|  |                                      |                      |
|  |                                      |                      |
| (All of the above to be completed by the Operator)   | /Applicant)                          |                      |
| (All of the above to   | to be returned to Operator           | /Applicant and       |
| (To be completed by Jurisdictional Agency. Execut  | tea copy to be                       | e i discriber        |
| purchaser, it knows,   | d a request. of for certification of | olicy Act of 1978.   |
| well as pecting the requirement a char increased p   | roduction is the illegred well       | nuger Section 108 61 |
| under Section 108 of (GGPA). ( ) or for determina  | that on the day of                   | 19                   |
| i are heleny not   | or 35 50011 the                      | earter as at the     |
|  |                                      |                      |
| This Application is assigned title No.   | is n                                 | nt                   |
| Initial review of information submitted entitled to certification as claimed under the Mandany additional evidence will be made at the tandary additional evidence will be made at the tandary additional evidence will be made at the tandary and any additional evidence will be made at the tandary and parties may be heard. | atural Cas Policy Act (NCPA). A re   | or as soon thereafte |
| entitled to certificate villa be made at the   |                                      | (15)                 |
| and any additional evidence will be took as the natter may be heard.  Unless objections are tirely filed or a will not be held except on ex pa   | a request for a hearing is rade with | e matter will        |
| the about the city   |                                      |                      |
| go to determination.   | WEST VIRCINIA DEPARTMENT OF MINES    |                      |
|  |                                      | 7 .                  |

JUL 30 1984

Date received by Jurisdictional agency

ty\_

Title

